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THE GRANTORS KIM A. KRAMER, now KIM A. MAJICH Married and TERRY MAJICH, her Husband

of Palos III la County of of the City Illinois for and in consideration of DOLLARS, & State of ____ Ten and no/100 - - good & valuable considerations

CONVEY ___ and WARRANT ___ to

BERNARD A. DUFFY and MARY J. DUFFY 10627 S. Harding, Chicago, IL 60655

(The Above Space For Recorder's Use On

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the ___in the State of Illinois, to wit: County of

UNIT NUMBER 2^{\prime} AND GII, AS DELIMENTED ON THE PLAY OF SURVEY OF THE POLICHING DESCRIBED PARTYL OF REAL RETAIN.

THAT PART OF THE OUTBREET 1/4 OF SECTION 14, TOWNSHIP 37 MORTH, RANGE 12, MAIN OF THE THIRD PRINCILAL PERIODAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEFUT CORNER OF BAID SOUTHWEST 1/4 OF SECTION 14, THERCE MESTERLY ALONG THE SOUTHEFUT CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 1/1.15 FEET TO A POINT, CHEMICA ROBINSHEY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF CRUTION 14 A DISTANCE OF 513.18 FEET TO A POINT OF DESCRIBED CORNER A DISTANCE OF A BUSINESS TO THE ROBINSHES OF THE SECTION 14 A DISTANCE OF THE SECTION OF THE SEC

A THE DECLARATION OF CONDOMINIUM WHICH SURVEY IS ATTACRED AS EXHIBIT 'A WHICH SURVEY IS ATTACHED AS EXHIGIT 'A -C TOR DECLARATION OF CONDOMINION OF OWNERSHIP HADE BY THE STEEL CITY NATIONAL HADE OF CHICAGO, AS TRUSTED UNDER TRUST AGREEMENT DATED ARREL I, 1994 AND KNOWN AS 19 "E NUMBER 2717 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNT, AS DOCUMENT 64,518,742, TOURTHER WITH ITS PERCENTAGE OF THE COSSION BLOWERTS AS SET ON N IS SAID DECLARATION (EXCEPTING THEREFOR ALL THE SPACE COMPRISING ALL THE DISSE UNITS AS SET FORTH IN SAID DECLARATION) ALL THE SPACE COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy forever.

Permanent Real Estate Index Number(s): 23-14-302-018-1006 & 23-14-302-018-1023

Address(cs) of Real Estate: Unit 2B 11024 Theresa Circle day of DATED this _

PLEASE PRINTOR TYPE NAME(S) BELOW

SIGNATURE(S)

MAIL TO:

(SEAL)

(SEAL)

State of Illinois, County of ___Cook_ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM A. KRAMER, now KIM A. MAJICH, Married to TERRY MAJICH

"OFFICIAL SEAL" personally known to me to be the same person a whose name are subscribed MICHARES. SULLIVAN to the foregoing instrument, appeared before me this day in person, and acknowl-Notary Plinic, State of Hinney ged that they signed, sealed and delivered the said instrument as their My CommMilk Express June 19, force and voluntary act, for the uses and purposes therein set forth, including the

Given under my hand and official seal, this _____7th day of __August Commission expires June 16, 1994 ... 19.... NOTATIVEUBLIC This instrument was prepared by Michael F. Sullivan, 3316 W. 95th St., Evergreen Pk., II.

(NAME AND ADDRESS)

Robert J. Zapolis (Name)

12413 S. Harlem Ave.

(Address) Palos Hts., IL 60463 80.

SEND SUBSEQUENT TAX BILLS TO-Bernard A. Duffy

11024 Theresa Circle Unit 2B Palos HILLS (Address)

(SEAL)

emm