

KNOW ALL MEN BY THESE PRESENTS: LOAN NO. 719011-5

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MARK R. FOWLER AND KATHLEEN A. FOWLER HIS WIFE

914-8305 -91-448305

914:8305

TRUSTEE - ORIGINAL AMOUNT \$ 84,450.00 DEPT-01 RECORDING TRAN 2225 08/29/91 15:17:00 \$13.29 : \$3102 ± E * -91-448305 : DATE RECORDED MAY 15, 1989 COUNTY RECORDER

BOOK PAGE DOCUMENT NO. 89217654

CITY OF STEPHENWOOD COUNTY OF COOK

STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

LOT 135 IN TITANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED OCTOBER 19, 1988, AS DOCUMENT NUMBER 88-481204, IN COOK COUNTY, ILLINOIS.

DATE MAY 24, 1991 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION

WITNESSES: (IF REQUIRED)

BY: DONNA ZIKRATCH, ASST. SECRETARY

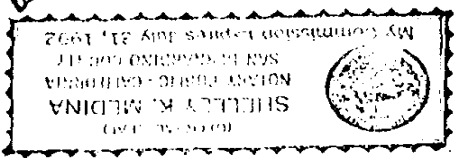
STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON MAY 24, 1991 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

PERSONALLY APPEARED DONNA ZIKRATCH

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. MICHIGAN, SAN BERNARDINO, CA 92404

UNOFFICIAL COPY

Mark to = Mark footer - 31 Markon N.Y. Steamship, 760107



My Commission Expires July 31, 1992

5038:415

UNOFFICIAL COPY

CORPORATION, 1301 E. HIGHWAY 100, SAN BERNARDINO, CA 92404
THIS DOCUMENT WAS PREPARED BY SHERBORN GEMMAN HUTTON NOTARIAL SERVICE

WAS FILED:
THE RECORDER OF DEEDS IN WHOSE OFFICE THE NOTICE OF DEED OF 1981
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

COUNTY AND STATE
NOTARY PUBLIC IN AND FOR SAID

DIRECTORS, WITNESSES AND HAVING RECEIVED FROM
INSTRUMENT SUBJECT TO THE TERMS OF A RESOLUTION OF ITS BOARD OF
AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE MICHIGAN
THE MICHIGAN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED,
THE MICHIGAN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED
GEMMAN HUTTON NOTARIAL SERVICE CORPORATION, THE CORPORATION THAT EXECUTED

KNOWN TO ME TO BE THE _____ OF SHERBORN

KNOWN TO ME TO BE THE ASST. SECRETARY AND _____

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONNA SIKKACH

ON MAY 24, 1981 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

DONNA SIKKACH, ASST. SECRETARY

(IF REQUIRED)
WITNESSES:

EDMUND G. SHERBORN, FRENCH EXPRESS MORTGAGE CORPORATION
EDMUND G. SHERBORN, GEMMAN HUTTON MORTGAGE CORPORATION
DATE MAY 24, 1981 SHERBORN GEMMAN HUTTON MORTGAGE CORPORATION

COUNTY OF ILLINOIS
OCTOBER 18, 1988, AS DOCUMENT NUMBER 88-481504 IN COOK
COUNTY RECORDS, ACCORDING TO THE 6301 RECORDED
SECTION 14, TOWNSHIP 41 NORTH, RANGE 8, EAST OF THE THIRD
OF THE SOUTHWEST 1/4 OF EAST OF THE SOUTHWEST 1/4 OF
LOT 132 IN TIER 14, RANGE 41 N, BEING A SUBDIVISION OF EAST

LEGAL DESCRIPTION (IF REQUIRED)
COUNTY OF COOK STATE OF ILLINOIS
CITY OF STREAMWOOD

BOOK PAGE DOCUMENT NO. 8821284

DATED MAY 8, 1988

DATE RECORDED MAY 12, 1988

ORIGINAL AMOUNT \$ 84,420.00

TRUSTEE -

TO ICM MORTGAGE CORPORATION

HIS WIFE
KATHLEEN A. FOMER
MADE BY MARK B. FOMER AND

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

FOLLOWING MORTGAGE TRUST DEED IS WITH THE NOTE OR NOTES

SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

THAT SHERBORN GEMMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS:

FORM NO. 118011-2