ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Wilmette, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the City of Wilmette, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transfered and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings Bank the following:

1. A certain indenture of mortgage dated the 17th day of July 1991 made and executed by, American National Bank and Trust Company of Chicago, As Trustee, Under Trust Agreement Dated September 4, 1984 and Known as Trust Number 62128. for the sum of One Hundred One Thousand One Hundred Dollars and No/100--(\$101,100.0)) covering the premises situated in the County of Cook and the

(\$101,100.0)) covering the premises situated in the state of Illinois, described as follows, to wit:

PART OF LOT 9 IN FARWELL'S SUBDIVISI C. GARLAND'S ADDITION TO WINNETKA, BETHE NORTH 120 ACRES OF THE SOUTHWEST TOWNSHIP 42 NORTH, RANGE 13, EAST OF MERIDIAN, IN THE VILLAGE OF WINNETKA BEGINNING AT THE NORTHEAST CORNER OF SOUTH ALONG THE FAST LINE OF SAID LOT ON A LINE PARALLEL WITH THE NORTH LINE WEST LINE OF SAID LOT; THENCE NORTHWEST PART OF LOT 9 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN PART OF LCT 9 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE FAST LINE OF SAID LOT, 55 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE FORTH LINE OF SAID LOT TO THE PLACE THENCE EAST ALONG THE PORTH LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.05-21-313-009

91449847

COMMONLY KNOWN AS: 261 Wilson St., Winnetke, il 60093

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust and Savings Bank, its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date lereof, the principal amount due and owing on the said mortgage debt and note is One Hundred One Thousand One Hundred Dollars and No/100--(\$101,100.00) together with interest thereon from July 31, 1991 and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said in leb edness secured by the note and mortgage; that it has executed no release discharge, satisfaction or cancellation of said mortgage; that it has executed to release of any portion of the security described in said mortgage; and that ic has executed no instrument of any kind affecting the mortgage or the note of the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Wilmette has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed Ermisi Fortgrang of July, 1991. T#6666 TRAN 5667 08/30/91 10:59:00

\$13.29

\$9454 ÷ H ×-91-449848

COOK COUNTY RECORDER

James Asst. Vice President

10 ATTEST; Lori K. Case, Asst. Vice President



200 W. Monroe, 19th Floor Chicago, IL 60690 Attn: Terry Patton

Return To: Harris Trust & Savings Bank

My Commission Expiles 3/7:92 elonilii to siels collang vis on OELICIAL SEAL

Alom Tours or was

Sup att ,40100mT

My commission expires

Notary Phblic

CIVEN UNDER MY KAND AND NOTARIAL SEAL this 16th day of July, 1991.

高的公司公司企会 Corporation for the purposes and mass therein set forth.

thetr free and voluntary act and the free and voluntary act of said corporation under authority verted in them by the Board of Directors of said Ly the undersigned, a notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that James F. Swenson, Asst. Vice President and Lori'K. The Foresonally known to me to be the same persons whose names are subscribed to the foresoing known to me to be the same persons whose names are subscribed to person and acknowledge that they signed and delivered before me that instrument as person and acknowledge that they again and delivered the said instrument as the foreson and acknowledge that a they are and voluntary act of said

ACKNOWLEDGEMENT

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ે પ્રાથમિક જામ જ કરાફોરોલી કરો કરો છે.

State of Illinois)

Councy of Lake