

UNOFFICIAL COPY

PREPARED BY: D. BRADLEY SPRINGER  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515 COOK COUNTY, ILLINOIS

1991 AUG 30 PM 1:50

91449272

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS & ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1991 executed by FRANKLIN H. PIERSON AND ANGELA S. PIERSON, HUSBAND AND WIFE

13<sup>00</sup>

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. COOK County Records, State of ILLINOIS 91449271

described hereinafter as follows: THAT PART OF LOT 172 IN WEST END ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF BURLINGTON AND QUINCY RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 172; THENCE NORTH 87.3 FEET; THENCE WEST 125 FEET; THENCE SOUTH TO THE NORTH LINE OF DOVER STREET; THENCE SOUTHEASTERLY ALONG THE STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

18-05-218-006

Commonly known as: 25 DOVER, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION

On AUGUST 29, 1991 before me, the \_\_\_\_\_  
(Date of Execution)

BY: D. BRADLEY SPRINGER  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared D. BRADLEY SPRINGER known to me to be the PRESIDENT and KENDRA KAY KENNEDY known to me to be AUTHORIZED SIGNATORY

BY: KENDRA KAY KENNEDY  
ITS: AUTHORIZED SIGNATORY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS

Notary Public Karen L. Gladden  
My Commission Expires 4/23/95 DuPage County.

" OFFICIAL SEAL "  
KAREN L. GLADDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/23/95  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Call 73-15-441W 929322

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