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FEDERAL BANK

91449364

RELEASE OF MORTGAGE

Loan No. 1-60544-15

DEPT-01 RECORDING

T#2222 TRAN 7019 08/30/91 10:35:00 THE ABOVE SPACE FOR RECORDERS OF THE TE

*-91-449364 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EUROPEAN BUILDERS, INC.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. 91107819 to the premises therein described to-wit:

LOT 17 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S SECOND LAWRENCE AVENUE MANOR BEING & SUBDIVISION OF LOT 7 IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORT, WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT), AND THE NORTH 25.4 ACRES OF THE NORTHE ST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1925 AS DOCUMENT 8909443 IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 4717 N. ODELL, HARWOOD HEIGHTS, ILLINOIS 60656. INDEX #12-13-205-017-0000

92449364

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretar, this 19TH day of AUGUST

Cragin Federal Bank for Savings

RAL BANK

CORPORATE

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir rearral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they ignor and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation. De affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and schaper act and as the tree and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

PETER M. KOULOGEOROE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/25/94

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

91449364

Notary Public

1300

UNOFFICIAL COPY

Description

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Ope Cook County Clerk's Office

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