

2 2 0 1 9 0 6 6 7

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

**UNOFFICIAL COPY**

FILING DEADLINE IS: PRIOR TO 08/01/91

RETURN TO:

Department of Business Services  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT

91450210

CORPORATION  
FILE NO.  
D 5317-265-2

91450210

YEAR OF 1991

DEPT-01 RECORDING \$13.29  
T43333 TRAN 8720 08/30/91 12:09:00  
#1350 # C \*-91-450210  
COOK COUNTY RECORDER

1.)

CORPORATE NAME  
REGISTERED AGENT  
REGISTERED OFFICE  
CITY, IL, ZIP CODE

AABY REALTY, INC.  
% JOHN J PIKARSKI JR  
200 N LASALLE ST STE 2300  
CHICAGO, IL. 60601-1014

080786

COOK

3.) Date incorporated 08/08/1983

Give complete address of principal office, if other than above:

**FILED**

AUG 16 1991

Federal Employer Identification Number (FEIN)

GEORGE H. RYAN  
SECRETARY OF STATE

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

AABY REALTY, INC.

Corporation Name

John J. Pikarski, Jr.  
Registered Agent

25 E. Washington St., Suite 1000 X

Registered Office - Street Address

Chicago, Cook, IL 60602 X

City, County, IL Zip Code

4.) The names and addresses of the officers and directors are: (if officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Leo Oliver Mohan	President	5801 N. Northwest Hwy., Chicago, IL 60631	Chicago	IL	60631
Leo Oliver Mohan	Secretary	5801 N. Northwest Hwy., Chicago, IL 60631	Chicago	IL	60631
	Treasurer				
Leo Oliver Mohan	Director	5801 N. Northwest Hwy., Chicago, IL 60631	Chicago	IL	60631
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: Real Estate Broker

6.) Number of shares authorized and issued (as of 05/31/91)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR-ST			1,000	1,000

7a.) The amount of paid-in capital as of 05/31/91 is:

\*PAID-IN CAPITAL \$ 1,000.00

\*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 05/31/91 on record with the Secretary of State is:

TOTAL \$ 1,000

(The figure in Item 7b may not be altered.)

**ITEM 8 MUST BE SIGNED!**

8.) By

(Any Authorized Officer's Signature)

(Title)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

91450210

# UNOFFICIAL COPY

012002510

012002510  
012002510  
012002510  
012002510

012002510

Property of Cook County Clerk's Office

012002510

012002510



Mail To:

**GORDON AND PEARSKI**  
Attorneys At Law  
Suite 2000  
25 E. Washington St.  
Chicago, IL 60602

X3 Mail