THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedne secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	88
QUIT CLAIM unto ROBERT J. WALSH AND MAUREEN N. WALSH, his wife	_
of the County of cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of April A.D., 19 75, are recorded in the Fecorder's Office (or if the property is registered, filed in the Registrar's Office) of cook Count in the State of Illinois as Document Number 23 054 831, to the premises therein described as follows, to with the country of cook country of cook country of cook country of cook cook	nd Y•
Lot 9 in Block 11 in LaGrange, a Subdivision of the East Half of the South West Quarter and the part of the North West Quarter lying South of Chicago, Burlington and Quincy Railroid in Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.	7
PIN 18-04-313-019-0000	의
Commonly known as: 234 Serch Madison, LaGrange, Illinois 60525	
situated in the County of <u>Cook</u> and State of Illinois, together with all appurtenances and privileges belonging appertaining.	
IN TESTIMONY WHEREOF. The said LA GRANGE EDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be light to these presents by its Vice President, and attested its Assistant Secretary, this15th day ofAu_usiA.D., 19_91.	uy
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	4
By H. M. Lift Ley Vice Preside	 ent
Attest: Assistant Secreta	
State of Illinois } ss.	
County of Cook)	
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOW ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, a per red before me to day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act, and deed of a corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 15th day of August AD., 1991.	88
h His many	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	blic
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF TRUST WAS FILED.	
AAIL TO: { This instrument was prepared by:	
H. M. Libsey, vice President	
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	

RECORDER'S OFFICE BOX NO.

BOX 333-TH

OR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Heed
By Corporation

Savings and Loan Association La Grange Federal