

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MARION, INC., an Illinois corporation

does hereby acknowledge satisfaction or release of the claim for lien against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO (AND TRUST NO. 112776-05

DEPT-02 FILING \$8.29  
T43333 TRAN 8763 08/30/91 14:41:00  
#1443 + C \*--91-451035  
COOK COUNTY RECORDER

91451035

Above Space For Recorder's Use Only.

for One Thousand Nine Hundred Forty Three and 62/100 (\$1,943.62 -----  
Dollars, on the following described property, to-wit:

LOT 161 AND THE SOUTH 5 FEET OF LOT 160 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91356365

Permanent Real Estate Index Number(s): 14-17-109-016-000

Address(es) of property: 4636 North Malden, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of August, 1991.

MARION, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]  
President

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Daniel J. Kopp, Esq., Burko, Wilson & McIlvaine  
500 West Madison Street, Suite 3700, Chicago, IL 60661  
(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

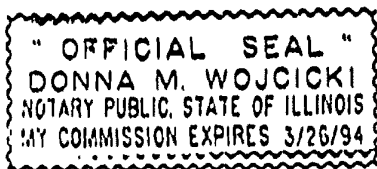
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Donna M. Wojcicki, a notary public in and for the country in the state aforesaid, do hereby certify that MARIO MACHNICKI, president of Marion, Inc., a Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of August, 19 91.



NOTARY PUBLIC

BOX 295  
RST

91:55035