

UNOFFICIAL COPY

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Know all Men by these Presents, that the 91451295

410 3580

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE E. ALMAZAN and BERNARDA ALMAZAN, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the30th..... day ofOCTOBER....., A. D. 19...87., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.87612858....., and a certain Assignment of Rents bearing date the30th..... day ofOCTOBER....., A. D. 19...87., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No.87612858....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Forty Four (44) in Block One (1) in Adam Smith's Subdivision of Block Ten (10), in J. H. Rees' Subdivision of the West Half (1/2) of the South West Quarter (1/4) of Section Thirty Six (36) and that part of the South East Quarter (1/4) of Section Thirty Five (35) lying South of the Illinois and Michigan Canal, all in Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 16-35-410-020-0000
3225 West 38th Street
Chicago, Illinois 60632

Prepared by: UNIVERSAL SAVINGS AND LOAN

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ...V.P.R.S. President, and attested by its ANNE Secretary, this 16th day of JULY A. D. 1981.....

Handwritten signature and title of the President.

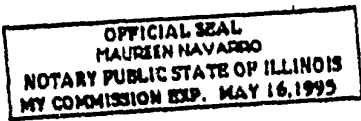
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: Vice President

Attest: Secretary
DEEDS & RECORDS
16666 - TRAN-5694-08730/91-15:49:00
19589 4 H * - 91 - 451295
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally knows to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION.....

and Adelle J. Murillo....., personally known to me to be the ANNE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ANNE Secretary, they signed and delivered the said instrument of writing as Vice President and ANNE Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 16th day of JULY A. D. 1981.....

Handwritten signature of the Notary Public and the title 'NOTARY PUBLIC'.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vertical handwritten notes and signatures on the right margin.

UNOFFICIAL COPY

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S151295 :

Property of Cook County Clerk's Office

Greg Ginox
1127 S. Mannheim Rd
#308
Westchester, Ill 60154

