

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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Murphy, at
WMS & Western
CNS II

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space Fee Recorder's Office Only

KNOW ALL MEN BY THESE PRESENTS, That

ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEANNE L. PICKELSIMER, divorced and not since remarried and CAROLE J. PICKELSIMER, a spinster, ^(NAME AND ADDRESS) 12336 SOUTH GREEN, CALUMET PARK, ILLINOIS 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED, bearing date the 14 day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document no. 87040910, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PARCEL I: Lot 27 and the South 1/2 of Lot 28 in Block 2 in Gray's addition to West Pullman, being a subdivision of the North 15 Acres of the North 26 2/3 acres of the north East 1/2 of Principal Meridian, in Cook county, Illinois.

PARCEL II: Lot 4 and 5 in block 3 in subdivision of the south 11 2/3 acres of the north 26 2/3 acres of the Northeast 1/4 of the southeast 1/4 of section 29, township 37 North, range 14, East of the Chicago principal meridian, in Cook County, Illinois.

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Parcel I: 25-29-406-047 Parcel II: 25-29-406-040

Address(es) of premises: Parcel I: 12336 S. Green Parcel II: 12356 S. Green both in Calumet Park, IL 60643

Witness _____ hand _____ and seal _____, this 16th day of August, 19 91.

ASHLAND STATE BANK
Betty L. Brooks (SEAL)
BY BETTY L. BROCKS ASSISTANT CASHIER
Regina M. Cibirka (SEAL)
BY REGINA CIBIRKA ASSISTANT CASHIER

This instrument was prepared by FELICIA S. BROOKS 9443 S. ASHLAND CHICAGO, ILLINOIS
(NAME AND ADDRESS)

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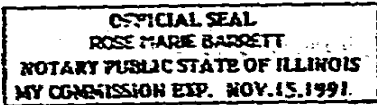
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, ROSE M. BARRETT, a notary public

in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY L. BROOKS
ASSISTANT
personally known to me to be the CASHIER President of ASHLAND STATE BANK,
a ILLINOIS BANKING corporation, and REGINA CIRBIRKA, personally
ASSISTANT
known to me to be the CASHIER -Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
ASSISTANT ASSISTANT
and severally acknowledged that as such CASHIER President and CASHIER -Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th. day of August 1991



Rose Marie Barrett
NOTARY PUBLIC

Commission Expires November 15, 1991

RELEASE DEED 8V1061-191453478

By Corporation

TO

ADDRESS OF PROPERTY:

FILE TO:

GEORGE E. COLE®
LEGAL FORMS