

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

91452494

(C) 2-9-1158 10/11

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 112
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

91452494

WHEREAS, the undersigned executed and delivered to the _____
 CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a CRAGIN FEDERAL BANK FOR SAVINGS
 a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the
 Recorder's Office of COOK County, Illinois, as Document No. 26871159
 dated the 21st day of October, 1983, for an original sum of
 FORTY TWO THOUSAND AND NO/100 Dollars (\$42,000.00)
 which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is
 agreed that an additional advance shall be made upon the said note in the sum of TWO THOUSAND
 SEVEN HUNDRED AND NO/100 Dollars (\$2,700.00) to be charged to said loan account known
 as Loan No. 1-10583-71 upon the books of said association. It is agreed that the total unpaid balance
 of said indebtedness at this date is FORTY THOUSAND TWO HUNDRED SIXTY FIVE AND 30/100
 Dollars (\$40,265.30) and that the total unpaid balance, including this additional advance, will be
 FORTY TWO THOUSAND NINE HUNDRED SIXTY FIVE AND 30/100 Dollars (\$42,965.30)
 and that monthly payments shall be continued as provided in said note, payable FORTY HUNDRED
 FORTY SIX AND 06/100 Dollars (\$446.06)
 per month. Future interest upon said entire indebtedness shall be as follows:
 eleven and one half per centum per annum (11.5%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free
 and clear of any lien except for said indebtedness and is the property of the undersigned subject to said
 indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 2nd

day of August, 1991
 CRAGIN FEDERAL BANK FOR SAVINGS

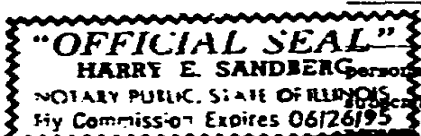
by [Signature] (SEAL)

attest [Signature] DEPT. OF RECORDING (SEAL) \$13.00

STATE OF ILLINOIS }
 County of Cook } ss.

HARRY E. SANDBERG

I, _____, a Notary Public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY.
 That Pedro Medina and Maria L. Medina, husband and wife



HARRY E. SANDBERG personally known to me to be the same person whose name is are
 subscribed to the foregoing instrument, appeared before me this day in
 and acknowledged that they signed, sealed and delivered the said
 instrument as their free and voluntary act, for the uses and purposes
 therein set forth.

GIVEN under my hand and Notarial Seal, this 2nd

day of Aug, A. D. 1991

304
 403
 OVER FOR ACKNOWLEDGMENT

[Signature]
 Notary Public

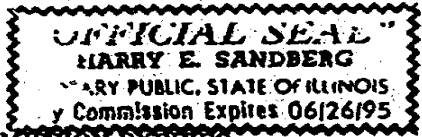
-91-152494

STATE OF Ill
COUNTY OF Cook the undersigned T. E. KIEWICZ a Notary Public in

UNOFFICIAL COPY

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT T. E. KIEWICZ
personally known to me to be the VICE President of CRAGIN FEDERAL BANK FOR SAVINGS
a corporation, and THOMAS KOROSZKA personally known to me to be the ASST.
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 2nd day of August A.D. 1991



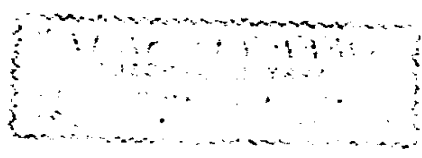
Harry Sandberg
Notary Public

MY COMMISSION EXPIRES _____
THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
5133 W. FULLERTON AVENUE, CHICAGO ILLINOIS 60639

LOT 38 IN BLOCK 6 IN HANSON'S SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF CENTER LINE OF GRAND AVENUE, IN COOK COUNTY,
ILLINOIS.

P.I.N. 13-32-209-007

Property Address 2239 N. Meam
Chicago, Il 60639



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Property of Cook County Clerk's Office