ILLINOIS

COUNTY OF COOK (A) LOAN.NO 5027354 POOL.NO

UNOFFICIAL COPY MAIL TO:

91452643

ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECE	IVED, LOAN AMERIC	A FINANCIAL CORPO	RATION, A FLORIDA	A CORPORATION
located at 13: hereby grants,	500 NORTH KENDAL assigns, and t	L DRIVE, MIAM ransfers to	I. FLORIDA 33	186 E LOAN MORTGAGE CORPORATION.
A FEDERAL MORTGAGE located at 2839	CORPORATION	AD NW SHITE	700 ATLANTA	GA 30339
all the rights Estate Mortgage	title and in a dated APRIL 2	iterest of u	ndersigned	in and to that certain Real ted by <u>vasanT SULKAR AND</u>
USHA SULKAR, HIS WIF		· · · · · · · · · · · · · · · · · · ·		
to LOAN AMERIC	CA FILANCIAL CORF	PORATION		
and recorded in				ge(s)/drawer
document/instrupin number 15		0199	micro	tim #
plat of COOK			nois descr	ibed hereinafter as follows:
INCLUSIVE AND THE WI INCLUSIVE IN BLOCK 3 AND THE NORTH 450 FO OF THE SOUTHWEST 1-	O FEET OF LOT 3 IN WILL EST 9 FEET OF LOTS ! TO AND LOTS 1 TO 9 INCL EET OF BLOCK 7 IN HEN 4 OF SECTION 12, TOWN DUNTY, ILLINOIS. PIN 4	O TO INCLUSIVE AI U SIVE IN BLOCK 5 KY FIELD'S SUBDI ISHI(13) NORTH. A	ND THE EAST 9 FE IN RESUBDIVISION VISION OF THE EA	ET OF LOTS 21 TO 30
Property Address: Together with due and to become under sa	the note or not ome due thered	n with int	described o	L60130 or referred to, the money all rights accrued or to
				- 14명인 144 원유 용사는 91 M 25명
Dated <u>AUGUST</u>	15. 1991	 •	⁴ Dx	- 4550 * * 8~925~952 845 - 113 - 714~755863
).
	BY.	. Little	LOAN A	EXICA PINANCIAL CORPORATION
	2.	PETER J. GRI	-	
	3.7		CE PRESIDEN LIVERS	Ox
		SHARON DEV		
STATE OF _FLOR	IDA	ASSISTANT	VICE PRESID	ENT
COUNTY OF DAD	ر (<u>ا</u>)			
On <u>AUGUST 15. 1</u>			me <u>MADEL</u>	INE DE FRANCO
personally appo		GREENE		personally known to me
(or proved to r	me on the basis	of satisfa	ctory evid	ence) to be the person(s)
who executed thand ASSISTANT	ne within insti <u>/ICE PRESIDENT</u>	ument as <u>S</u> an	d acknowled	iged to me the corporation
executed it.	i In 1		•	
Make	6 /6 Lu			PBEPARED BY:
Notary public : MADELINE DE FRA	IN CO (COMMISSION	County and EXP. 10/16/94)	State	
91452643	Notory STATE OF FL Public My Comm Exp (BONDED	ORIDA .	300	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(OAS.IL)				ing read and diagraphic wich is part awar both the day as
C = \$.053.0047 P = \$.001.584		J = 299.S.00584		

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Stopenson & Cook County Clerk's Office