

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5014139
POOL NO

RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91452663

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,

A FEDERAL MORTGAGE CORPORATION

located at 2839 PACES FERRY ROAD, N.W. SUITE 700, ATLANTA, GA 30339

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 18, 1991, executed by JANUSZ SZYGENDA A

BACHELOR AND RENAT MACHON, A SPINSTER

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no 91043040 microfilm # _____
pin number 13-03-209-019 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 14 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT 8542903 IN COOK COUNTY, ILLINOIS. PIN #: 13-03-209-019

Property Address: 6202 N. LOWELL AVENUE, CHICAGO, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 15, 1991

DEPT. OF RECORDS & CLERK'S OFFICE
11000 N. W. 11TH AVENUE, SUITE 1100
MIAMI, FL 33157
914-452-6633
COUNTY CLERK'S OFFICE

LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
PETER J. GREENE
SENIOR VICE PRESIDENT

BY [Signature]
SHARON DEWEESE
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF DADE)

On AUGUST 15, 1991, before me MADELINE DE FRANCO
personally appeared PETER J. GREENE and
SHARON DEWEESE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
executed it.

[Signature]
Notary public in and for said County and State
MADELINE DE FRANCO (COMMISSION EXP. 10/16/94)

91452663

Notary Public
Madelaine De Franco
STATE OF FLORIDA
My Comm Exp 10/16/94
BONDED

13-00

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS.IL)

C = S.053.0007
P = S.001.544

J = 299.S.00544



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COOK COUNTY CLERK
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601
TEL: 312-603-3000

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COOK COUNTY CLERK
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601
TEL: 312-603-3000

CHICAGO, ILLINOIS

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

WITNESS MY HAND AND SEAL OF OFFICE this _____ day of _____, 20____.

COOK COUNTY CLERK
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601
TEL: 312-603-3000

GENERIC