

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5015284
POOL NO

UNRECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91452669

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,

A FEDERAL MORTGAGE CORPORATION

located at 2839 PACES FERRY ROAD N.W. SUITE 700, ATLANTA, GA 30339

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1991, executed by DAVID L DANZIG AND

PAMELA S. DANZIG, HIS WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in lib/cabinet _____ at page(s)/drawer _____
document/instrument no. 91056326 microfilm # _____

pin number 04-08-214-008-0000 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 04-08 214-008-0000

RECORDED
INDEXED
FEDERAL HOME LOAN MORTGAGE CORPORATION
ATLANTA, GA 30339

Property Address: 874 WINCHESTER LANE, NORTHBROOK, IL 60062
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 15, 1991

LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
PETER J. GREENE
SENIOR VICE PRESIDENT

BY [Signature]
SHARON DEWEESE
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF DADE)

13 00

On AUGUST 15, 1991, before me MADLINE DE FRANCO
personally appeared PETER J. GREENE and
SHARON DEWEESE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
executed it.

[Signature]
Notary public in and for said County and State
MADLINE DE FRANCO (COMMISSION EXP. 10/16/94)

PREPARED BY:
[Signature]

91452669

Notary Public
Madeline De Franco
STATE OF FLORIDA
My Comm Exp 10/16/94
BONDED

Notary Public
Madeline De Franco
STATE OF FLORIDA
My Comm Exp 10/16/94
BONDED

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.053.0013
P = S.001.550

J = 299.S.00550



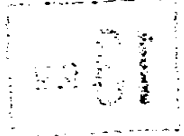
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ONTRAK ASSIGNMENT SERVICES

LOAN: 5015284

POOL:

81452669

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: THE SOUTHEASTERLY 36.09 FEET OF THE NORTHWESTERLY 77.69 FEET OF LOT 8 IN WINCHESTER LANE SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88067693, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88088473

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