

UNOFFICIAL COPY
Full Satisfaction 2 2 0
And Release of Mortgage

Loan No. 11-826163-08 **91452220**

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
GORDON D. LEIBERT AND EDNA A. LEIBERT, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **28TH** day of **APRIL**, A.D. 1978, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book **----** of records, on page **----**, as document No. **24427549**, and a certain Assignment of Rents dated the **28TH** day of **APRIL**, 1978, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book **----** of records, on page **----**, as document No. **24427550**, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

91452220

P.I.N. 06-19-119-011 & 06-19-119-012

COMMONLY KNOWN AS: 610 WRIGHT AVENUE, ELGIN, ILLINOIS 60120

situated in the CITY of **ELGIN**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **SENIOR VICE** President, and attested by its **ASS'T. VICE PRES. ~~XXXXXX~~**, this

20TH day of **AUGUST**, A.D., 1991

ATTEST:

Betty J. Chartrand
ASS'T. VICE PRESIDENT **XXXXXX**
STATE OF **ILLINOIS**
COUNTY OF **KANE**

By Kenneth L. Moran
SENIOR VICE President

ss. } I, **AMY K. AWE** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **KENNETH L. MORAN**

personally known to me to be the SR. VICE President of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN** a corporation, and **BETTY J. CHARTRAND** personally known to me to be the ASS'T. VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **20TH** day of **AUGUST**, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:
AMY AWE
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 NORTH SPRING STREET
ELGIN, IL 60120

Amy K. Awe
Notary Public



\$15.00

91452220

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LEGAL DESCRIPTION:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF WRIGHT AVENUE AT A POINT 100 FEET SOUTHERLY ALONG SAID LINE FROM THE SOUTH LINE OF VILLA STREET; THENCE SOUTHERLY ON SAID WEST LINE OF WRIGHT AVENUE 100 FEET; THENCE NORTHWESTERLY PARALLEL WITH VILLA STREET 158.44 FEET; THENCE NORTHELY 100 FEET TO A POINT WHICH IS 154.22 FEET FROM THE POINT OF BEGINNING; THENCE SOUTHEASTERLY PARALLEL WITH VILLA STREET 154.22 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

07/27/2016

Property of Cook County Clerk's Office