## UNOFFICIAL COPY

DEPT-01 RECORDING

\$14,29

T#7777 TRAN 2486 09/03/91 10:50:00

#8439 # G \*-91-452351

COOK COUNTY RECORDER

## RELEASE

KNOW ALL MEN BY THESE PRESENTS that Zeller Realty Corp. Retirement Plan ("Mortgagee"), for and in consideration of payment of the indebtedness secured by that certain Mortgage dated May 31, 1984 (the "Mortgage") between LaSalle National Bank, as Trustee under Trust Agreement dated February 24, 1984 and known as Trust No. 107665 ("Mortgagor") and Mortgagee and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Mortgagor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by the Mortgage, recorded in the Office of the Recorder of Cook County in the State of Illinois as Document No. 87-671522, on December 22, 1987, to the premises described in Exhibit A attached hereto and made a part hereof, situated in the County of Cook, State of Illinois, together with all the appurtenance: and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be signed by the undersigned officers this 3200 day of August , 1991.

MORTGAGEE:

Zeller Realty Corp. Retirement

Name: Pavi Zeller

Plan Trustee Title:

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.

This instrument was prepared by (when recorded return to):

KECK, MAHIN & CATE 8300 Sears Tower 233 South Wacker Drive Chicago, Illinois 60606 Elizabeth Asperger (312) 876-3400

(WPW\Z9991\001.I)

## UNOFFICIAL COPY

STATE OF ILLINOIS ) SS COUNTY OF COOK )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Paul Zeller, personally known to me to be the Trustee of Zeller Realty Corp. Retirement Plan, appeared before me this day in person and acknowledged that as such Trustee signed and delivered the said instrument as his free and voluntary act.

FIVEN under my hand and seal this  $\frac{\partial \partial^{nd}}{\partial x^n}$  day of  $\frac{\partial \partial^{nd}}{\partial x^n}$ , 1991.

" OFFICIAL SEAL "
Mary M. O Dencell
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/11/95

Notary Public

My commission expires:

6/11/95

(WPW\Z9991\001.1)

94,45235

## UNOFFICIAL COPY

THE SOUTH 19 1/2 PEET OF LOT 13 IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14- 32-219-028

Property of County Clark's Office

I

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