91453436

#### RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, That Westinghouse Credit Corporation, a Delaware Corporation ("WCC") of the County of Allegheny and state of Pennsylvania for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Four Seasons Club Development Corporation, and Illinois Corporation its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WCC may have acquired in, through or by a certain Assignment of Rents and Leases, bearing date the 3rd day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 87643438, to the premises therein described as follows, situated

	in the County of Cook, State of Illinois to wit:
£1 6	Parcel 1:  Lots 1, 3, 5 and 6 in Four Seasons Subdivision, Phase 1, being a planned unit development of part of the Southwest 1/4 of Section 28, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded October 18, 1988 as document 88479485, in Cook Scarty, Illinois.  Parcel 2:  Parcel 2:  COOK COUNTY RECORDER
g 6	The Northeasterly 43.17 feet of Lot 4 in Four Seasons Subdivision Phase 1, being a planned unit development of part of the Southwest 1/4 of Section 28, township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.
10-180508	Parcel 3: Lot 7 in Four Seasons Subdivision, Phase 1, being a planned unit development of part of the Southwest 1/4 of Section 28, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded October 18, 1683 as document 88479485, in Cook County, Illinois.
6501	Together with the appurtenances and privileges thereunto belonging or appertaining.  Witness my hand and seal, this day of 1991.
× 7 ×	WESTINGHOUSE CREDIT CORPORATION
	By: A Forder 136
E CC?	Vice President  PERPARED BY & MAIL TO: ADAM N POLLOCK ONE OXFORD CENTRE PITTSBURGH, PA 15219
LAND TITLE COMPANY	VICE President  PITTSBURGH, PA 15219  06-28-103-001 003
LAI	1729 005

06-28-103-001 003 005 006 008

## **UNOFFICIAL COPY**

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### ACKNOWLEDGMENT

STATE OF PENNSYLVANIA		)	
COUNTY OF ALLEGHENY	_ ;	) SS:	
I,	me persons were me this day delivered the affixed the affixed the affixed the last their autilization actor.	hose name y in person e said inst reto, purs herity given f said corp	os are subscribed to the n and severally acknowledged trument and caused the uant to authority given by the con by the Board of Directors of
<u>August</u> , 1991.		<b>b</b> .	
	Chris	lotary Fub	White
Notarial Seal Christine E. White, Notary Public Piterburgh, Alegherry County My Commission Expires Jan. 28, 1995 Member, Pennsylvania Association of Notarios			OPT OPTION
			-0

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