

UNOFFICIAL COPY 9 1 4 5 3 7 0 6

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91453706

RELEASE OF MORTGAGE

Loan No. 679221-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. CHIPMAN and DEBORAH CHIPMAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25550573 to the premises therein described to-wit:

Lot two (2) in Block six (6) in First Addition to Belle Plaine Highlands, being a Subdivision of the East three quarters of the South West quarter of the North East quarter of the North East quarter and the North West quarter of the South East quarter of the North East quarter of Section thirty four (34), Township forty one (41) North, Range twelve (12), East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDINGS \$13.29
T91111 TRAM 3102 09/03/91 14:55:00
33068 & A # - 91 - 453706
COOK COUNTY RECORDER

Property Address: 400 S. Home - Park Ridge, Illinois 60068
Permanent Index Number: 09342150040000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of August, 1991

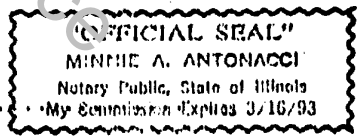
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Deborah Shaver* Loan Servicing Officer By: *Grace Wayne* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Grace Wayne
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Minnie A. Antonacci
Notary Public

Recorder's Box No. _____
Mail to:
Mr. and Mrs. John Chipman
400 S. Home Avenue
Park Ridge, Illinois 60068



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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139 Mail

60273
First American Title Order #

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Property of Cook County Clerk's Office

PROPERTY OF

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