

Loan 217154-6

**UNOFFICIAL COPY**  
-31-453048

KNOW ALL MEN BY THESE PRESENTS that

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DAVID AVADEK AND LYNNE AVADEK, HIS WIFE

and unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO bearing date the 12TH day of NOVEMBER . A. D. 1975 . and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 23316220

and through mesne assignments of record assigned to

by assignment dated . and recorded in said County and State in Book of Records on Page as Document . to the premises therein described.

situated in the County of and State of Illinois, as follows, to wit:

LOT 66 (EXCEPT THE WEST 31 46/100 FEET THEREOF) IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91453048

. DEPT-01 RECORDING \$13.29  
. T45555 TRAM 7330 09/03/91 13:32:00  
. #3389 # \*-91-453048  
. COOK COUNTY RECORDER

Property Address: 9123 HOLLYBERRY, DES PLAINES, ILLINOIS 60026  
Tax I.D.: 09-15-219-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized Real Estate officers, and its corporate seal to be hereunto affixed this

28th day of September . A. D. 1990 .

This instrument prepared by Mary Murphy

TALMAN HOME MORTGAGE CORP.

Name

4242 N HARLEM AVE

Address

NORRIDGE, IL 60634

By: Thomas S. Marcinkowski  
Thomas S. Marcinkowski Vice President  
Attest: Renee B Bell  
Renee B Bell Real Estate Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

13 Mail

# UNOFFICIAL COPY

State of Illinois } S.S. 3. Patsy Ann Bruce  
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Thomas S. Marcinkowski Vice President of the within named

and Renee B. Bell Real Estate Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Bank, respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said bank for the uses and purposes therein set forth; and the said Bank did also then and there acknowledge that he, as custodian of the corporate seal of said bank, did affix the said corporate seal of said bank, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28th day of Sept 19 90.

*Patsy Ann Bruce*  
Notary Public

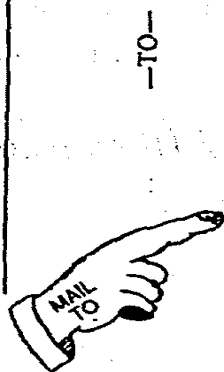
"OFFICIAL SEAL"  
PATSY ANN BRUCE  
Notary Public, State of Illinois  
My Commission Expires 4/27/91

Property of Cook County Clerk's Office

9145J048

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE



-TO-

Kenneth A. Deena  
116 S. Michigan Ave.  
Chgo Ill. 60603 Suite 1100

FORM NO. 43689 JUN 87

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