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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31453200

DEPT-01 RECORDINGS \$15.00 T#0000 TRAN 4437 07/93/91 14:20:00 #7795 # *--91--453200 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST SUBUCHAN NATIONAL	BANK, 150 South 5th Ave-	Maywood, 11. 60153
A National Banking Organ	zation	
of the County of Cook an	d State offor a	nd in consideration of one dollar, and for
other good and valuable consider tio	is, the receipt whereof is hereby	acknowledged, do hereby remise,
release, convey and quit-claim unto	M/1r)se Park Bank and Tru (NAME AND ADDRESS)	et #298 6
17th_Ave_, melrose_	Park 11. 60160	
heirs, legal representatives and assigns	s, all the right, title, interest, cla	im, or demand whatsoever
may have acquired in, through, or by a co	ertain <u>Mortgrae</u> bearing d	ate the7thday of,
19_91, and recorded in the Recorder's O	ffice ofCounty, i	n the State of in Book
of page	as Document Number <u>4121381</u> 912.3818	7 to the premises therein described,
situated in the County of <u>Cook</u>	State of Illinois .a. fallo	ws, 10 wit:
together with all the appurtenances and p		×r.m)ing.
Permanent Real Estate Index Number(s		
Address(es) of premises:1629	No. 17th Ave, Maywood, Il	. 60153
WITNESSouthand_s and seal_s.	this <u>27th</u> day of Augus	
	Li zundi	we sources UP (SEN)
	TJeveline Da	
		(SEAL)
STATE OFIllinois	}	
COUNTY OFCook	\rightarrow zz.	
	. Peggy & Porter	
	Peggy A - Porter a ninary public in and for the said County, i	n the State aforesaid, DO HEREBY CERTIFY that
	Jeweline Davis	
	-	person whose name <u>is</u> subscribed to the
		this day in person, and acknowledged that be trument asDis free and voluntary act, for the
	uses and purposes therein set forth.	•
FIRST SUBURBAN NATIONAL BANK	Given under my hand and official scale (big	27th day of August 19 91
150 S. 5th AVE.		200011
MAYWOOD, ILLINOIS 60153	15) Notary Public
-	<u>J00</u> c∞	purission expires 9/10/94
This instrument was prepared by	4115 110 (202222)	"OFFICIAL SEAL" Peggy A. Porter
914532(10		Notary Public, State of Illinois
OT-TOOM. O		My Commission Expires 9/10/94

GEORGE E, COLES

0000001-10

स्वति स्था स्थापन्य विकास । संस्थिति । सम्बन्धः स्वति प्रति स्थापिता । स्वति स्थापना । स्वति । RELEASE DEED
TO

THE NORTH 32 FEET OF LOT 10, LOT 11 (EXCEPT THE NORTH 49 FEET THEREOF) IN BLOCK 9 IN ALBERT F. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1529 NORTH 17TH AVENUE, MALROSE PARK, IL 60160-3890. The Real Property tax identification number is 15 03 205-040.

91453200

FRST SUBURBAN NATIONAL BARK 150 S. 5th AVE. MAYWOOD, ILLINOIS BOLSS

"OFFICIAL SEAL"
PERSY A. Perset
Notery Public, State of Ultimois
My Commission Expires 9170354

