

91454778

AND WHEN RECORDED MAIL TO

NAME: FIRSTSTAR NAPER BANK, N.A.
ADDRESS: 136 SOUTH WASHINGTON STREET
CITY & STATE: NAPERVILLE, ILLINOIS 60566

DEPT-01 RECORDS 09/04/91 10:13:29
13333 TRANS 8964 10:13:09
#1787 : C * 91-454778
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TALMAN HOME FEDERAL SAVINGS AND LOAN; ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1991, executed by

MARY C. OLSON, SINGLE, NEVER MARRIED to FIRSTSTAR NAPER BANK, N.A. a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 136 SOUTH WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566 and recorded in Book/Volume No. _____ page (s) _____ as Document No. _____ COOK County Records State of ILLINOIS described hereinafter as follows:

THAT PART OF SUB-BLOCK 11 AND VACATED NORTH-SOUTH ALLEYS IN SAID SUB-BLOCK 11 SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

THE EAST 57.50 FEET OF SAID TRACT LYING BETWEEN TWO PARALLEL LINES THAT ARE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF, THAT ARE 220.50 FEET AND 243.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT.

PIN# 14-32-125-023-0000

COMMONLY KNOWN AS: 2134 NORTH LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

91454778

On SEPTEMBER 3, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RICHARD J. GRIMES to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: FIRSTSTAR NAPER BANK, N.A.

By: *[Signature]*

It's: VICE PRESIDENT

Witness: *[Signature]*

MARY DEL NAGRO

Notary Public *[Signature]* County,
My Commission Expires 11/17/93



3000

E111821/N910927 (RJM)

91454778

1305

UNOFFICIAL COPY

85576140

Property of Cook County Clerk's Office

85576140

85576140

FIRSHAR NAEPF BANK, N.A.

AND WHEN RECORDED MAIL TO

NAME: FIRSHAR NAEPF BANK, N.A.
ADDRESS: 136 SOUTH WASHINGTON STREET
CITY & STATE: NAPERVILLE, ILLINOIS 60566

DEPT-01 RECORDS 09/04/91 10:21:09
1787 : C * - 91 - 454778
COCK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TALEMAN HOME LOAN SAVINGS AND LOAN; ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 3, 1991, executed by

MARY C. OLSON, SINGLE, ABOVE MENTIONED
to FIRSHAR NAEPF BANK, N.A.,
a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal
place of business is 136 SOUTH WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described hereinafter as follows:

THAT PART OF SUB-BLOCK 11 AND VACATED NORTH-SOUTH ALLEYS IN SAID SUB-BLOCK 11 SUBDIVISION
VISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40
NORTH, RANGE 04, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, (TAKEN
AS A TRACT) DESCRIBED AS FOLLOWS:

THE EAST 57.50 FEET OF SAID TRACT LYING BETWEEN TWO PARALLEL LINES THAT ARE DRAWN AT
RIGHT ANGLES TO THE EAST LINE THEREOF, THAT ARE 229.50 FEET AND 243.50 FEET SOUTH OF
THE NORTHEAST CORNER OF SAID TRACT.

PIN# 14-32-175-023-0000

COMMONLY KNOWN AS: 2134 NORTH LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 2, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RICHARD J. GIERES
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
My Commission Expires _____ County,

By: FIRSHAR NAEPF BANK, N.A.
By: *[Signature]*
It's: VICE PRESIDENT
Witness: *[Signature]*
MARC DEL MAGRO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

511821/1910927 (RJM)

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