

NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 16TH day of JUNE, A. D. 19.87

ASS'T. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } SS.

Attest: ASS'T. Secretary
By: VICE, President

of JUNE, A. D. 19.87
these presents to be signed by its VICE, President, and attested
hath he unto caused its corporate seal to be affixed, and

BOX 333

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND
THIS DOCUMENT PREPARED BY: N. Wierman
FIRST NATIONAL BANK OF BLUE ISLAND
13057 S. Western Avenue
Blue Island, Ill. 60406

of Illinois, as follows, to wit:
No. 20366848, to the premises therein described, situated in the County of Cook and State
in the State of Illinois, in Book No. 20366848, of Records, on page No. 20366848, as Document
of December, A. D. 19.87, and recorded in the Recorder's office of Cook County,
No. 20366848, and a certain Assignment of Rents bearing date the 1st day
in the State of Illinois, in Book No. 20366848, of Records, on page No. 20366848, as Document
of December, A. D. 19.87, and recorded in the Recorder's office of Cook County,
may have acquired through or by a certain mortgage deed bearing date the 1st day
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it
DATED DECEMBER 1, 1967, AND KNOWN AS TRUST #747
UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER A TRUST AGREEMENT
hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto
a corporation existing under the laws of the United States of America, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

FIRST NATIONAL BANK OF BLUE ISLAND \$ 17.00

Known all men by these presents, that the

91454291

72 63 359 01

UNOFFICIAL COPY

BOX _____

Release of Mortgage

BY CORPORATION

FIRST NATIONAL BANK OF BLUE ISLAND

TO

UNION NATIONAL BANK OF CHICAGO,
T/U/T/A DATED 12/1/67 A/K/A
TRUST NO. 747

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1991 SEP -4 AM 9:53

91454291