CITIBANCE /Cilibana, Federal Savings Ban≥

> mitibank, F.S.B. Bank-By-Mail P.O. Box 87126 Chicago, Illinois 60680:9990 Telephone (312) 263-6660

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UNOFFIC MASSON HOS

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PELSASE DEED

Loan Number:

4441075325

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the Citibank, a Federal Savings Bank, successor in interest to First Federal Savings Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\* herin aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM L. LAMBRECHT, AND GAYLE S. LAMBRECHT HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may bearing the date the 15TH day of MAY acquired in, simposin on by a permain horogage beed and A.D. 19 90 and RECCADED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book of records, on page \*\*\* , as document No. 90257164 , and in book \_ of records, on page , as document \_\_\_\_, to the premises therein described as follows, to wit:

\*\*\*THE WEST 50 FEET OF THE SOUTH 301 FEET OF LOT 13 IN THE COUNTY CLERK'S DIVISION OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

PIN # 05-33-117-003-0000

PROPERTY ADDRESS:

2032 WILMLTTE

WILMETTE, IILINOIS 60091

situated in the TILLAGE and state of a circles, of WILMEITE county of COOK together with the appurtenances privileges thereunts belonging or appertaining. IN TESTIMONY MMEREOF, Citibank, a federal Savings Bank, successor interest to First Federal savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to presents by its Vice President, and attested by its Assistant Secretary this 24TH day of July

) s.s.

Assistant Secretary

LEU R POTH

A.D. 19 01 ...

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose was are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on the home of the seal of t

THIS INSTRUMENT WAS PREPARED BY: MARGIE OTERO Euu. Citibank, F.S.B. P.O. Box 87126 Chicago, Illinois 60680-9990

Recorder's Box No. 169

Mail to: REN Title Guaranty 1820 Ridge Ave Evanston IL 60201 ATTN: Jill E Wilk

CHITCH LINGSPIPER SHARON WRIGHT Z BOTARY PUBLIC STATE OF ILLINOIS 'v Commissi - %:oires 8/15/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

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