

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91455556

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 21ST day of JULY 1975, made and executed by JOSEPH L. ANDREWS AND PATRICIA ANDREWS, HIS WIFE of the First part, to KASSLER & CO. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 23 162 798, Registered Land Certificate No. _____.

LOT 92 IN J.W. MCCORMACK'S LINCOLN HILL'S HOMELANDS OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31 221 010 03 0000 DEPT-01 RECORDINGS \$13.29
T-1111 TRAN 3204 09/04/91 13:04:00
Is fully paid, satisfied and discharged. #3388 * - 91 - 45556
COOK COUNTY RECORDER

Dated this 16TH day of AUGUST 19 91

Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Assoc. Vice President

State of Michigan)
County of Oakland)

"AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION UNDER LIMITED POWER OF ATTORNEY FROM FNMA, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY"
DOC# 27286014

On this 16TH day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

EDNAL PARRAN
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES APRIL 4, 1995

Ednal Parran
Notary Public, County,

WHEN RECORDED RETURN TO:

MAIL TO
Banc One
PO Box 248
Villa Park, IL 60181

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

TAX# 31-22-101-003

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