

# UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL. 33442

9145509J

PREPARED BY: KLP

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAM 4562 09/04/91 10:57:00  
#972 # F \* -91-455093  
COOK COUNTY RECORDER

LOAN #: 1946178

POOL #: 95739

CERTIFICATE #: \_\_\_\_\_

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND BANK, N.A.  
a(n) Corporation whose place of business is 1 MARINE MIDLAND CENTER,  
12th FLOOR, BUFFALO NY 14203, all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated, APRIL 12, 1990 and executed  
by JEFFREY ADDANTE, A BACHELOR AND DEBRA TASHJIAN, A SPINSTER,  
recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 90189277 in the County/and/or/Town of COOK and  
State of ILLINOIS secured by that certain Note dated APRIL 12, 1990 in  
the amount of \$ 151,400.00, the money due and to become due thereon with interest and  
all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation,  
whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.  
+ ca 1-25-90

SEE ATTACHED LEGAL DESCRIPTION

property located in COOK

County, Illinois:

LOT 228 IN GREENBRIAR IN THE VILLAGE GREEN, UNIT NO. 5, BEING A SUBDIVISION OF PART  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 11, IN GEORGE  
KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON  
HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS. PIN 03-18-109-030

9145509J

COMMONLY KNOWN AS:

PIN #:

1011 WEST ALLEGHENY DRIVE, ARLINGTON HEIGHTS, ILLINOIS. 60004 03-18-109-030

In the presence of:

CENTRUST MORTGAGE CORPORATION

WITNESS

DEBORAH R. TAYLOR, Vice President

WITNESS

(CORPORATE SEAL) 9145509J

STATE OF FLORIDA  
COUNTY OF BROWARD

13.00

On 5/11/90 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared DEBORAH R. TAYLOR to me personally known, who being duly  
sworn by me, did say that she is the VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-  
laws or a resolution of its Board of Directors and that she acknowledged said instrument to  
be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

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Property of Cook County Clerk's Office