

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

PREPARED BY: Noel Livingstone

91455104

LOAN #: 1948286

POOL #: 95772

CERTIFICATE #: _____

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 4562 09/04/91 10:58:00
#9783 # F * - 91-455104
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND BANK, N.A.

a(n) _____ Corporation whose place of business is _____
1 MARINE MIDLAND CENTER, 12th FLOOR, BUFFALO, NY 14203, all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated,
MAY 02, 1990 and executed by: HSIEN HIN CHANG AND YU SHUANG
CHANG, HIS WIFE

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 90014451 on 5-9-90 in the County/and/or/Town of
COOK and State of ILLINOIS secured by that certain Note
dated MAY 02, 1990 in the amount of \$ 40,000.00, the money due and to become
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.

SEE LEGAL DESCRIPTION**

COMMONLY KNOWN AS: 2303 S. STEWART AVE #A CHICAGO, ILLINOIS PIN #: 17-28-212-087-10
60616 01

In the presence of:

CENTRUST MORTGAGE CORPORATION

STACEY BOWIE, Assistant Vice President

WITNESS

WITNESS

13.00

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

On MAY 14, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: _____

Notary Public, State of Florida at Large
My Commission Expires July 20, 1991

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PARCEL 1:
UNIT NUMBER 2303-4A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 2303-4 AS DEMINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN ALLEN C.L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 30, 1985 AS DOCUMENT 85124425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BYLAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED whi OCTOBER 23, 1985 AS DOCUMENT NUMBER 85250027.

91455104

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