

September 9 1993

QUIT CLAIM DEED

**UNOFFICIAL COPY**

40020

RECORDER

Statutory (ILLINOIS)

**91455141**

(The Above Space For Recorder's Use Only)

(Corporation to Corporation)

THE GRANTOR Jiffy Lube International of Maryland, Inc.

a corporation created and existing under and by virtue of the laws of the State of Maryland  
and duly authorized to transact business in the State of Illinois, for the consideration  
of Ten (\$10.00) ----- DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and QUIT CLAIMS unto Steel City National Bank as Trustee under  
Trust No. 2958, c/o Michael Halikias, Ste. 28, 15750 S. Harlem Ave.,  
~~a corporation organized and existing under and by virtue of the laws of the State of~~  
having its principal office at the following address Orland Park, IL 60462  
all interest in the following described Real Estate situated in the County of  
Cook and State of Illinois, to wit:

THE SOUTH 140.0 FEET OF LOT 6 MEASURED ON THE EAST LINE OF LOT 6,  
LYING NORTH OF THE NORTH LINE OF OAKTON STREET, (AS PER PLAT  
RECORDED APRIL 3, 1930, AS DOCUMENT 10627381) OF THE EAST 140.0  
FEET, MEASURED ON THE NORTH LINE OF SAID OAKTON STREET, LYING WEST  
OF THE WEST LINE OF LEE STREET, AS PER CARL LAGERSHAUSEN ESTATE  
DIVISION (EXCEPTING FROM SAID PART OF LOT 6 THAT PART THEREOF  
BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION  
OF THE WEST LINE OF LEE STREET AFORESAID WITH THE NORTH LINE OF  
OAKTON STREET, AFORESAID, THENCE NORTH ON SAID WEST LINE TO THE  
NORTH LINE OF THE SOUTH 140.0 FEET AFORESAID; THENCE WEST ON SAID  
NORTH LINE OF ITS INTERSECTION WITH A LINE 17 FEET WEST OF AND  
PARALLEL WITH THE WEST LINE OF LEE STREET AS WIDENED BY DOCUMENT  
9171743, RECORDED FEBRUARY 5, 1925; THENCE SOUTH ON SAID PARALLEL  
LINE TO A POINT 16 FEET NORTH OF THE NORTH LINE OF OAKTON STREET,  
AFORESAID (AS MEASURED ON SAID PARALLEL LINE); THENCE SOUTHWESTERLY,

09-90-305-095-0000

Cont'd. on Reverse

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Vice President, and attested by its  
Assistant Secretary, this 15th day of August, 1991.

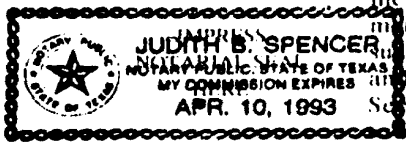
Jiffy Lube International of Maryland, Inc.  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY E. E. Lee Vice President  
ATTEST Juan M. McNew Assistant Secretary

State of Texas County of Harris ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY that E. E. Lee  
personally known to me to be the Vice President of the Jiffy Lube International  
of Maryland, Inc.

corporation, and Juan M. McNew personally known to me to be  
the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
Vice President and Assistant Secretary, they signed  
and delivered the said instrument as Vice President and Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 15th day of August, 1991.  
Commission expires April 10, 1993

Judith B. Spencer  
NOTARY PUBLIC

This instrument was prepared by William J. Ulrich, Jr. of Hinshaw & Culbertson  
4343 Commerce Ct. #415, Lisle, IL (NAME AND ADDRESS) 60532

MAIL TO { Hinshaw & Culbertson (WJU)  
4343 Commerce Ct. #415  
Lisle, IL 60532 }

ADDRESS OF PROPERTY  
Oakton & Lee  
Des Plaines, IL  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED  
SEND SUBSEQUENT TAX BILLS TO:  
Michael Halikias

OR RECORDER'S OFFICE BOX NO. **91455141** 15750 S. Harlem Ave. Ste. 28  
Orland Park, IL 60462

AFIX "RIDERS" OR REVENUE STAMPS HERE

This transaction exempt pursuant to  
P e Ill. Rev. Stat. ch. 120 sec. 1004.

91455141

Signed: \_\_\_\_\_  
Date: \_\_\_\_\_

DOCUMENT NUMBER

131008

# UNOFFICIAL COPY

QUIT CLAIM DEED

Corporation to Corporation

TO

GEORGE E. COLE  
LEGAL FORMS

Legal Description Cont'd.

TO SAID NORTH LINE, 33 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ON SAID NORTH LINE, TO THE PLACE OF BEGINNING), IN CARL LAGERSHAUSEN ESTATE DIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY INDEX NUMBER IS BEING FILED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ACCEPTS NO LIABILITY FOR ANY LOSS OR DAMAGE TO ANY INSTRUMENTS OR PROPERTY INDEX NUMBERS. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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Property of Cook County Clerk's Office