

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

**RELEASE OF MORTGAGE**

Loan No. 161208-5

91456451

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RUSSELL H VANSANT AND WINIFRED A VANSANT, <sup>all the right, title, interest, claim or demand</sup> HIS WIFE whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No 21532920 to the premises therein described to-wit:

LOT NO. 3908 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON APRIL 9, 1963 AS DOCUMENT 18764308, IN COOK COUNTY, ILLINOIS.



**LENDERS  
TITLE GUARANTY**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-6200

DEPT-01 RECORDING \$13.00  
T33333 TRAN 9022 09/04/91 14:08:00  
#1921 # \*-91-456451  
COOK COUNTY RECORDER

Property Address: 268 REDWOOD, ELK GROVE VILLAGE, IL 60007  
Permanent Index Number: 08-27-109-010-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of JULY, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

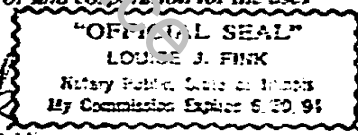
Attest: *Maechy Hoover* Loan Servicing Officer By: *Louise J. Fink* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91456451

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
RENEE M BURTON  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Louise J. Fink*  
Notary Public

Recorder's Box No. 291

Mail to:  
RUSSELL H VANSANT

P.O. BOX 2340

ELK GROVE VILLAGE, IL 60138

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

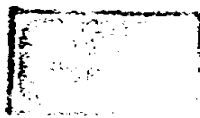
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10/10/10

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE  
400 EAST WASHINGTON ST. CHICAGO, IL 60601  
(773) 399-2300



Property of Cook County Clerk's Office

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