91456452 SATISFACTION OF MORTGAGE

Loan No. 11-090903-6

Notary Public

certify that it has received full p	payment of all sums due	on a certain mortgag	ge, dated the
	JUNE		
made by LEONARD T. DIGATE			
mortgagers, to the said mortgagee			
County, Illinois, as Document 2451 Re-recorded as No. 24655019 to the premises therein described as f		page	
LOT 5 (EXCEPT THE NORTH 25 F SUBDIVISION OF THE WEST 5 AC 1/2 OF TAY SOUTH EAST 1/4 OF 11 EAST C/ THE THIRD PRINCIP	RES OF THE NORTH 20 A SECTION 21, TOWNSHI	CRES OF THE EAST P 42 NORTH, RANGE	
COMMONLY KNOWN AS: 506 WEST	MARION, ARLINGTON H	EIGHTS, ILLINOIS 60	0007
PERMANENT INDE: NO. 03-21-40  LENDERS CICLE GUAI 4801 Enserce St., Palaur 4, IL 6	RANTY Suite 102		92 09/04/9: 14:0 91-45645: RECORDER
(708) 307 0	2:00 _	32.100	
	0		
and does further hereby acknowledge		mortgage and said inde	btedness to
the intent that the same may be disc	( )		
Dated this 27TH	day oc_JULY	A. D. 1991	
	SECUI	RITY FEDERAL SAV	INGS
	AND LÕA!	N ASSOCIATION OF	CHICAGO
	D)	· liegustine	
	By 12-m	AUGUSTINE	Presiden:
		PRZYBORSKI VICE	PRESIDENT
STATE OF ILLINOIS (SS.		Tio	, i.
I,	THE UNDERSIGNED	A Notary Luclic in	and for said
County, in the State aforesaid, DO	HEREBY CERTIFY tha	t Daniel K. Augus	TINE
personally known to me to be the	President of	the SECURITY FFO	RAL SAV-
INGS AND LOAN ASSOCIATION OF		n and THOMAS W. P	Fan Borski
personally known to me to be the	VICE PRESIDENT SECRETARY of said	corporation, and perso	nally known
to me to be the same persons whose i	names are subscribed to t	he foregoing instrumn	ent, appear-
ed before me this day in person and a VICE PRESIDENT SERRIBENE they signed an VICE PRESIDENT SERRIBERY of said corpora	d delivered the said instr	ument as P	resident and resident and reporation to
oe affixed thereto, pursuant to author	ity, given by the Board o	f Directors of said co	rporation as
their free and voluntary act, and as th	he free and voluntary act a	and deed of said corpora	tion, for the
uses and purposes therein set forth.			
GIVEN under my hand and KO	TARY seal this 27th d	ay of JULY A	. D. 19 91

Property of County Clerk's Office

25435486