

91456153

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60403719

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of April 1991 made by: STEVEN M CAIN, BACHELOR

3139 W BELDEN CHICAGO, IL 60647 PARCEL 3

to it, securing the payment of one promissory note therein described for the sum of One Hundred Seventy-Two Thousand, Nine Hundred and 00/100 Dollars (\$ 172,900.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 46 AND THE WEST 1/2 OF LOT 47 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-36-106-006-0000

DEPT-01 RECORDINGS \$13.00 T#8888 TRAN 4592 07/04/91 13:48:00 #0182 #F *91-456153 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 91-202632 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 20th day of June 1991

ATTEST (SEAL) ASST SECRETARY Sandra Jones NEW JERSEY

BY ASST VICE-PRESIDENT Terri L. Gibbs MARGARETTEN & COMPANY, INC

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of June 1991 Prepared By: Lisa Sippel ILLINOIS ASSIGNMENT OF MORTGAGE M.A.R.-1206 (2/86) MARGARETTEN & COMPANY, INC 1 RONSON ROAD ISELIN, NJ 08830 NOTARY PUBLIC SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

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13.008

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
PO BOX 407
ISHLIN NJ 08830-407
ATTENTION: DOCUMENT CONTROL

1991

April

PERTH AMBOY, NEW JERSEY

DATE :

1991 APRIL 11

One Hundred Seventy-Two Thousand Nine Hundred and 00/100
172,900.00

Illinois

COOK

LOT 46 AND THE WEST 1/4 OF LOT 47 IN BRIDGE AND DOCK'S
SUBDIVISION OF THE WEST 1/4 ACRES OF THE SOUTH 20 ACRES OF THE
NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PIN# 13-35-106-005-0000

145892
10-7880
10-7880
10-7880

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

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