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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, INC. EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of May 1991 made by: JAVIER RAMIREZ, AND CATALINA RAMIREZ, HIS WIFE

4502 SOUTH FRANCISCO AVENUE CHICAGO, IL 60632 PARCEL 2 to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Two Thousand, Four Hundred and 00/100 Dollars (\$ 122,400.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

THE SOUTH 6 INCHES OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 3 INCHES OF LOT 3 IN BLOCK 1 IN WILLIAM A. BOND'S SUBDIVISION OF THE NORTH 11 RODS OF BLOCK 6 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-01-322-049 4502 S FRANCISCO AVE, CHICAGO, IL 60632

DEPT-01 RECORDINGS \$13.00 TR0888 TRAN 4592 09/04/91 13:49:00 #0188 # F *91-456159 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 91-230153 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21st day of JUNE 1991

ATTEST (SEAL) ASST SECRETARY CHERYL IZWORSKI STATE OF NEW JERSEY COUNTY OF MIDDLESEX

BY ASST. VICE-PRESIDENT TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of JUNE 1991

PREPARED BY: TERESA QUEZADA ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/76) 1 RONSON RD ISELIN NJ 08830

NOTARY PUBLIC SHIRLEY KONOMCZ

91456159

A Notary Public of New Jersey My Commission Expires June 21, 1992 13008

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THE CITY OF BETHLEHEM, PENNSYLVANIA

19000000

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Bethleheh, State of New Jersey

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4077
ISELIN, NJ 08830-4077
ATTENTION: DOCUMENT CONTROL

1991

MAY

One Hundred Twenty Two Thousand Four Hundred and 00/100

Illinois

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THE SOUTH 1/4 CORNER OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 1/4 CORNER OF LOT 3 IN BLOCK 1 IN WILSON A BOND'S SUBDIVISION OF THE NORTH 1/4 CORNER OF SECTION 16 IN TOWNSHIP 8 NORTH RANGE 13 OF THE SOUTHWEST 1/4 OF SECTION 16 IN TOWNSHIP 8 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

2202 S FRANCHISE AVE, CHICAGO, IL 60616

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Illinois

VICE PRESIDENT

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE PRESIDENT

VICE PRESIDENT

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

VICE PRESIDENT

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