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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRYHILL, NJ 08034-0455

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of May 1991 made by: LAURA BURCIAGA, DIVORCED AND NOT SINCE REMARRIED

21778 CAROL AVE SAUK VILLAGE IL 60411 PARCEL 8

to it, securing the payment of one promissory note therein described for the sum of Forty-Five Thousand, One Hundred One and 00/100 Dollars (\$ 45,101.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 21 (EXCEPTING THEREFROM THE SOUTH 80 FEET) IN BLOCK 10 IN SURREYBROOK 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 32-25-319-025 21778 CAROL AVE, SAUK VILLAGE, IL 60411

SEPT-51 RECORDINGS \$13.00 TR8888 TRON 4592 09/04/91 13:52:00 #0204 # R *-91-456175 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 91-217475 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 25th day of JUNE, 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Dorothy Nicholson

ASST. SECRETARY DOROTHY NICHOLSON NEW JERSEY

BY [Signature]

ASST. VICE-PRESIDENT TERRI L GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of JUNE, 1991 PREPARED BY: DOROTHY NICHOLSON ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (3/86)

25th day of JUNE, 1991

[Signature] NOTARY PUBLIC

MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NJ 08830

91456175

SHIRLEY KONOWICZ Notary Public of New Jersey Commission Expires June 21, 1993 \$13.00

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

575

1991

MAY

Forty-Five Thousand One Hundred One and 00/100

00,101.00

Illinois

COOK

LOT 21 EXCEPTING THEREFROM THE SOUTH 20 FEET IN BLOCK 10 IN
SUBDIVISION 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 22-22-219-022

COOK COUNTY CLERK

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

COOK COUNTY CLERK