UNOFASTIMENT SA HORTGATE OF 13 10 1

For value received, the undersig	ned. Centennial Mortga	ge Co. 91456301
· · · · · · · · · · · · · · · · · · ·	a Corporation	
the laws of the State of Illinois	organized and exist	ing under and by virtue of
and authori	zed to do business	in Illinois
and having its principle office and p	lace of business, City	of Park Ridge
State of Illinois , A transfer and set over unto the	SSignor, does hereby given diliance Funding Company	. 135 Chestrut Ridne Ri
Montvale, NJ 07645 and existing under the laws of the Un	ited States, as Assigned	a corporation organized e, its successors and f
assigns, a certain mortgage dated the 19 91, made by Celia Johnson, and recorded as Document Number	givorced and not since	remarried
and recorded as Document Number one promissory note therein described	of the shall of The	it, securing the payment of
	(US\$ 25,000.00), together with
the said note and the indebtedness the the premises situated in the County	ereon, and all right, to of Gook	itle and interest in and to
and described in said mortgage as fol		
Lot 54 in Grant Park Addition, a s of the Southwest 1/4 of Section 18 principal Meridian, in Cook County	, Township 40 North, rar , Illinois.	Block 1 in Ogden's Subdivision age 14 East of the third
P.I.N. 14-18-302-024	101	
c/k/a 4330 North Bell Avenus, Chic	cado. II. 60618	DEPT-01 RECORDING \$13. T45555 TRAN 7441 09/04/91 13:19:00
0,102 1330 1332 1332		+3756 ÷ E +-91-456301 COOK COUNTY RECORDER
Which said mortgage is recorded	in the office of the Rec	
Cook Coun	ty, in the State of	Illinois
In witness whereof, the Assignor name by itsPresident	an	nd attested by its
Vice President	this / 30th	_day of <u>Angust</u>
17	4	Infinite Adults And S
	NAME OF BOY CENT	ENLIN ADRIGAGE AO A
	1.11.73	11/2 /0///
	William H.J. Suhi	nfold -
_	Milliam ila comi	
Attest:	7.55	100 / 100 /
By Wash Xfarhear	100	ST (BUX 419/
Gisela Mathias STATE OF Illinois		Z 0, Y /
CUINTY OF COOK	V *****	O _{XC}
I. Dian Maycan	. a Notary Publi	c in and for the County and
State aforesaid, do hereby certify that	t William H. Fuhlenfel	ld.
and Gisela Mathias known to me to be the same persons who	se names are subscribed	to the foregoing instruments
as such President	and Vice President	,
appeared before me this day in person delivered the said instrument of writi	and acknowledged that to	hey signed, sedied and Juntary act, and as the free
and voluntary act of said Corporation		
for the uses and purposes therein set	forth, and caused the c	orporate seal to be thereunto
attached.		
Given under my hand and nptarial 19 91 .	seal this 30th	_ day of
7/10	Mayca	
Notary Publ	ic	
} - :	OFFICIAL SEAL "	
My Commission Expires:	DIAN MAYCAN ARY PUBLIC, STATE OF FLLINDIS	
<i>∑</i>	COMMISSION EXPIRES 2/23/94	
		
This instrument was prepared by:		<u> </u>
 -	SAMUEL M. EINHORN 1500 W. SHURE DR.	أو العمومية إلى الم
	ADDITION OF SHORE DR.	94

UNOFFICIAL COPY

Property or Cook County Clerk's Office

1456301