

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Madis Avenue, Chicago, Illinois 60629 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 255625-1

91457697

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT A. ANSELMO AND CASSANDRA ANSELMO, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88257212 to the premises therein described to-wit:

\* LOT 484 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 10, BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

13<sup>00</sup>

\* Property Address: 1518 W CONCORD DRIVE ARLINGTON HEIGHTS IL 60004  
\* Permanent Index Number: 03181070320000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of AUGUST, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Anaethy Shawa*  
Loan Servicing Officer

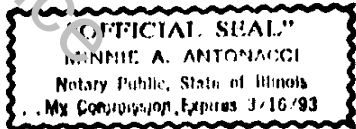
By:

*James A. Gark*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



\* THIS INSTRUMENT WAS PREPARED BY:

K. SPATAFORA  
TALMAN HOME MORTGAGE CORPORATION  
4842 North Harlem Avenue  
Norridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

\* Mail to:

CASSANDRA ANSELMO

1518 W CONCORD DRIVE

ARLINGTON HEIGHTS IL 60004

BOX 333

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NO ABST  
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