

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3379

**UNOFFICIAL COPY**

91457699

**RELEASE OF MORTGAGE**

Loan No. 02-104-9216-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM K. ZOELLNER AND CHRISTINE M. HEYSSLER ( NOW KNOWN AS CHRISTINE M. ZOELLNER) AS JOINT TENANTS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 99592086 to the premises therein described to-wit:

\* **LOT 10 IN ULTRA CONSTRUCTION COMPANY'S RESUBDIVISION OF PART OF BLOCKS 6 AND 8 AND PART OF VACATED ALLEYS IN SAID BLOCKS, ALL IN ROEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1957 AS DOCUMENT NO. 16905366, IN COOK COUNTY, ILLINOIS.**

**13<sup>00</sup>**

\* Property Address: 417 MARION, ROSELLE, IL 60172  
\* Permanent Index Number: 07-34-331-028

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of JULY, 1991.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**



Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

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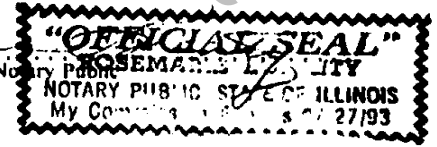
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

\* **SUZANNE JENSEN**  
**TALMAN HOME FEDERAL SAVINGS**  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

\* Mail to:  
WM. & Christine Zoellner  
417 Marion  
Roselle, Il. 60172

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333**

778099 Helfers 7308730Z NO ABST