Thi by and between the said No in said Mor

## UNOFIFICIAL COPY 8 2000 5000

## LOAN RENEWAL AGREEMENT

This Indenture, made this9TH_ day of AUGUST 19_91,
by and between THE LARKIN BANK, the owner and holder of the Note and
Mortgage hereinafter described and <u>GEORGE ZANNIS, A MARRIED MAN</u>
, the maker(s) of
the said Note and Mortgage and owner(s) of the real estate described in said Mortgage. WITNESSETH:
in Salu Mortgage. With 555511.
WHEREAS, THE LARKIN BANK loaned CRORGE MANNIS
the sum of TWO HUNDRED SEVENTY FIVE THOUSAND & NO/100-
certain Note and Mortgage executed and delivered on AUGUST 9, 1990
Recorder of COOK County, Illinois, as document no.
90420707 conveying to LARKIN BANK the
following legally described real estate: LOT 6! IN THE WOODS DE BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF
THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRIN-
CIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER
89508616 IN COOK COUNTY, ILLINOIS,
P.I.N. 06-27-312-011
O/
Commonly known as: 443 TIMBER KIDGE DR., BARTLETT, IL. 60103 and,
WHIREAS, the undersigned owner(s) of said premises has(ve)
found it necessary and do(es) hereby request a renewal and extension
of the time of payment of said indebtedness; and
WHEREAS, THE LARKIN BANK has agreed to renew and extend the term of said loan subject to such modification of the terms of said
term of said loan subject to such modification of the terms of said original loan as specifically set forth herein;
original loan as specifically set forth herein:  NOW. THEREFORE, it is hereby agreed that, as of the date of QC
NOW, THEREFORE, it is hereby agreed that, as of the date of $Q_{ij}^{\mu}$
this Agreement, the unpaid balance of said indebtedness is
TWO HUNDRED SEVENTY FIVE THOUSAND & NO/100
(\$ 275,000.00 ), all of which the undersigned owner(%) promise(s)
to pay with interest at PRIME PLUS 2% ( $p+2$ )% per annum until paid, and that the same shall be payable in the sum of
THIRDEST PAVARLE MONTHLY REGINNING 9/9/91 DOLLATS (\$ PRIME PLUS 27)
per month beginning on the 9TH day of SEPTEMBER . 19 91 , until the 9TH day of AUGUST . 19 92 when the remaining balance shall be due and owing, to be applied first to interest and
until the 9TH day of AUGUST , 19 92 when the remaining
balance shall be due and owing, to be applied first to interest and
halanca to meincinal mive a sum established to be sullicient to
discharge taxes and insurance obligations (which established sum may
be adjusted as necessary).
It is further agreed that said Mortgage shall in all other

It is further agreed that said Mortgage shall in all other respects remain in full force and effect and shall constitute a valid lien upon said premises to secure payment of the aforedescribed debt.

If any part of said indebtedness thereon be not paid at the maturity thereof as herein provided, or if default in the performance

## UNOFFICIAL COPY 8 8 2

of any other covenant of the Owner shall continue for thirty days after written notice thereof, the entire principal sum secured by said Note and Hortgage, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal Note, become and be due and payable, in the same manner as if said renewal had not been granted.

This agreement is supplementary to said Note and Mortgage. All the provisions thereof and of the principal Note, including the right to declare principal and accrued interest due for any cause specified in said Note and Mortgage, but not including any prepayment privileges until herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors in said Note and Mortgage. The provisions of this indenture shall inure to the benefit of the holders of said principal Note and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exception Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability hereunder shall be joint and several.

THE !	LARKIN BANK,
1	2)
	The safe
- Colon IV	
GRORGE (OVERS) ZANNIS	Its VICE PRESIDENT
	<b>₹</b> /) <sub>*</sub>
(Owner)	Its VICE PRESIDENT
(On.iel)	
STATE OF ILLINOIS )	
) SS.	
COUNTY OF COOK )	'Τ΄.
•	
I, THE UNDERSIGNED	, a Notary Public in and
for said County in the State aforesa	
the same person_ whose name	personally known to be
instrument, appeared before me this	subscribed to the foregoing
thathe signed, sealed and	
HIS free and voluntary act,	for the uses and purposes thereis
set forth, including the release and	
·	•
GIVEN under my hand and note	rial seal this9TH day of
AUGUST , 19 91.	
· · · · · ·	
	Notery Public
THIS INSTRUMENT PREPARED BY	,
AND RETURN TO: GLEN E. SHORT	OFFICIAL STAL
2555 W. GOLF ROAD	ALENE, SHORT
HOPPMAN ESTATES, IL. 60194	HOTASY PUBLIC STATE OF ILLINO'S

MY COMMISSION STP. AUG. 22,1991