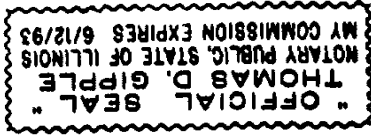


UNOFFICIAL COPY

BOX 260

1300



Signature: Thomas D. Gipple
My commission expires: 6/12/93

Witness my hand and official seal

(Notary Seal)

and for said county and state personally appeared _____ and _____, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

DAVID J. GORSKI and FRANK PISARSKI

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT and _____, and _____, TREASURER

on 08/29/91 before me the undersigned, a Notary Public in

State of Illinois)
County of Lake)

(Corporate Seal)

Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
Authorized signature <i>Frank Pisarski</i>	Title TREASURER

Dated 08/29/91

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/deed of trust.

Tax I.D. No. 03-30-414-017-1068
Commonly known as street address, city, state, zip) 346 MINER STREET #2A, ARLINGTON HEIGHTS, IL 60005

ASSIGNMENT OF MORTGAGE / DEED OF TRUST \$15.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO: BOX 260
APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
PREPARED BY T. FUGATE
1905

91457536
91457536

Property of Cook County Clerk's Office