

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

91758420

Loan No. 8458-37089

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD J. CRANE AND DIANE T. CRANE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of JUNE, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 88253859, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 13 IN BLOCK 8 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION A SUBDIVISION OF BLOCKS 18, 19, 24 AND 25 IN BRONSON, PART OF CALDWELL'S RESERVE, IN THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$13.00
PROPERTY ADDRESS: 6104 N. LEGGETT AVENUE, CHICAGO, IL 60646
PERMANENT INDEX NO.: 13-04-213-028
FEB 28 1991 10:09:00
#9821 H *-91-458420
COOK COUNTY RECORDER

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice ~~XXXXXX~~ President
9th day of July A.D. 1991

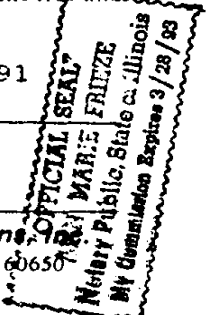
ATTEST:
[Signature] By [Signature]
Assistant Vice President ~~XXXXXX~~ Vice President

STATE OF Illinois ss. } I, Ann Marie Frieze the under signed, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois

corporation, and Joseph G. Edwards personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of July, A.D. 1991
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ARACELI M. LARA
The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60650



Box 156

0151832 1041

377 E. 11th St. Chicago, IL 60605
Tel: 312-467-6700

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1-61382-02

Name

Property of Cook County Clerk's Office

93-59420

93-59420