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GEORGE E. COLE
LEGAL FORMS

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$13.00
T#3333 TRAN 9092 09/05/91 10:27:00
#2163 + C * - 91 - 458663
COOK COUNTY RECORDER

91458663

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Astrum Funding Corp
111 Great Neck Rd Great Neck Ny 11021

of the County of Cook and State of De laware for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sophia Anderson
4438 n Lamon Chicago Illinois 60630 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 7th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on-page _____, as document No. 90-447774, to the premises therein described as follows, situated in the County of _____, State of Illinois, to wit:

91458663

together with all the appurtenances and privileges thereunto belonging or appertaining.

13-16-228-021

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 4438 n Lamon Chicago Illinois 60630

Witness My hand _____ and seal _____, this 9th day of October, 1990

Chester T. [Signature] Exact (SEAL)
[Signature] (SEAL)

This instrument was prepared by S. [Signature] 1000 S. [Signature] on 11/15

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STATE OF New York }
COUNTY OF Albany } SS.

I, Lisa J. Filippi, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert P. ...
personally known to me to be the Exec. Vice President of Astrum Funding Corp.
a Delaware corporation, and Eric S. ..., personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Exec. Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of October, 1992.

Lisa J. Filippi
NOTARY PUBLIC
LISA J. FILIPPI
NOTARY PUBLIC, State of New York
No. 4905520
Qualified in Queens County
Commission Expires FEB-8, 1992

EXHIBIT "A"

Lot 7 in Romberg's Subdivision of Block 8 in Silverman's Addition to
Irving Park, Montrose and Jefferson in the North East 1/4 of Section 16,
Township 40 North, Range 13 East of the Third Principal Meridian, as per
Plan thereof recorded November 11, 1919, as Document 6669537, in Cook
County, Illinois.

P.I.N. 13-16-228-021.

c/n/a 4438 N. Lamon Ave., Chicago, Illinois 60630

91453662

RELEASE DEED

Astrum Funding Corp

TO



MAIL TO
BOX 419

GEORGE E. COLE
LEGAL FORMS