WNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

91458728

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES

DEPT-01 RECORDINGS \$13.00 T#8888 TRAN 4717 09/05/91 11 16:00 #0521 # F *--91--458728 COOK COUNTY RECORDER

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE AFFSENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Steven A. Bell and Cyrthin Bell

Property Address: 1748 N. Moody Avenue, Chicago 11. 60639
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 27th day of July 19 84, and recorded in the Recorder Casice of Cook County, in the State of Illinois in Book of records, on page , as document No. 27198040 , to the premises therein described situated in the County of Cook State of Illinois, to wit:

LOT 37 IN DAVID GOWDY RESUBDIVISION OF LOT; 25 TO 48 IN:BLOCK 3: LOTS 1 TO 24 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETH'P WITH VACATED ALLEYS AND STREETS) IN GALES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENTILIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-32-311-022-0000

together with all the appurtenances and privileges thereunto belonging or approximing.

IN WITNESS WHEREOF, the said MEIMOR FINANCIAL, INC., Has caused these presents to a signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 22nd day of August, 19 91.

METMOR FINANCIAL, INC.

F/K/A Crossland Capitel Corp.

F/K/A Ralph C. Sutro Co.

ATTEST Lelmila III. Lellers
Velmeta M. Hillers, Assistant Secretary
STATE OF KANSAS

Steven L. Haenchen, Vice President

SEPT. II. 1979

COUNTY OF JOHNSON

I, Janice K. Teller , a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Velmeta M. Hillers , personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and puposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of August , 19 91

Janue K Jeller

John K Teller

MOTARY PUBLIC

My Commission expires 9 19 93

This Instrument prepared by:

-Janice K. Teller METMOR FINANCIAL, INC. P. O. Box 10917 Overland Park, KS 66210 JANICE K. TELLER

Notary Public, State of Kansas

My Commission Expires 9-19-1993

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Property or Cook County Clerk's Office