

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 8458-37195

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARK A. SANTAMARIA AND DAWN R. SANTAMARIA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of JUNE, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 88293388, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 9 IN HICKORY SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

91459434

PROPERTY ADDRESS: 17451 S. 68TH Court, Tinley Park, IL 60477

PERMANENT INDEX NO.: 28-30-314-116



Handwritten notes: MARK SANTAMARIA, 17451 S. 68th Ct, Tinley Park, IL, COOK

situated in the VILLAGE of TINLEY PARK, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President

24th day of July, A.D., 1991

ATTEST: [Signature] Assistant Vice President, STATE OF Illinois, Vice President [Signature] Toby R. Zmrhal

COUNTY OF Cook ss. } I, Ann Marie Frieze the undersigned, a Notary Public

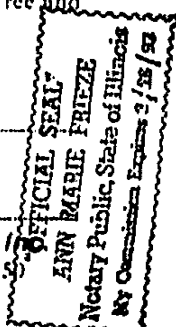
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois

corporation, and Joseph G. Edwards personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D. 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ARACELI M. LARA The Federation of Financial Institutions, 2138 South 61st Court - Cicero, Illinois 60659



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