## UNOFFICIAL COPY,

STATE OF ILLINOIS

COUNTY OF COOK

BSM61

DL-H 300471 30 01

91459466

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that cortain Mortgage dated February 4, 1988, made and executed by David Gulo and Beverly A. Gulo to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 88269551, on June 20, 1988, and does hereby release the following described real estate, to-wit:

> More 136 and 137 (except that part of Lot 137 in said subdivision which lies Northeasterly of a line drawn from a point on the East line of said Lot 137 which is 18.44 Feet South from the Northenst corner of said Lot 137 to a point on the North line of said Lot 137 which is West 13.60 Feet from the Northeast corner of said Lot 137) in Marek Kraus' Higgens-Devot Cardens Subdivision, being a Subdivision of Lots 2 and 3 in Jarneke's Division of Land in Section 4, Township 40 North Range 12, East of the Third Principal Meridian, and Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel I.D. #12-04-201-014 and 12-04-201-015.

31459486

Address of Property: 6315 North Aswthorne Street Rosemont, 111 mois 60018

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has clused this lation of Mortgage to be executed by D. R. Bales, Supervisor, Loan list, Birmingham District Office, pursuant to the authority contained in pageral Register 2305 as amended, the contents of which publication are to be inlly noticed pursuant to 44 U.S.C.A. § 1507.

THIS 8th day of August, 1991.

SMALL BUSINESS ADMINISTRATION"

Supervisory Loan Specialist

Birmingham District Office |

Birmingham, Alabama

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY 6

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby cartify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, in signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgaga, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and weal thin the 8th day of August, 1991.

the H. Beauce

My Commission Expires:

November 15, 1992

Coot County Clert's Office THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200

Birmingham, Alabama 35203-2398