

91459732

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA, existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky 40203, party of the second part, at or before the enrolling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 10th day of March, A.D. 1988, executed by

Gary D. Allen & Sharon Allen, husband & wife

to Summit Financial Services Corp.

in the amount of \$53,976.00 and recorded in Official Records Book Number

Page Number and/or Document No.

88-111556 in the Office of Recorder of Deeds, County of

Cook, State of Illinois, upon the

following described piece or parcel of land, situate and being in said County and State, to wit:

LOT 448 IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTL# 13-34-203-013

PROPERTY ADDRESS: 2325 North Tripp, Chicago, IL 60639

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Together with the note or obligation described in said Mortgage and the monies due thereon, with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, A.D. 1991.

SOUTHMARK MORTGAGE CORPORATION

OF AMERICA: DEPT-01 RECORDING \$13.29
T:8666 TRAN 5771 09/05/91 14:30:00
#0039 5 H * - 91 - 459732
COOK COUNTY RECORDER

By Ray McCulloch, ASST VICE-PRESIDENT

By Sue Hadfield, ASSISTANT SECRETARY

STATE OF: KENTUCKY
COUNTY OF: JEFFERSON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Ray McCulloch and Sue Hadfield, well known to me to be the Assistant Vice-President and Assistant Secretary of the corporation named as party of the first part in the foregoing instrument, and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of January, A.D. 1991.

Notary Public, State at large Kentucky
Name Janice Lobanion
My commission expires January 7, 1991

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This document prepared by:

Retta Weaver
P.O. Box 353
Louisville, KY 40201



NCNB TEXAS MORTGAGE Corp
PO BOX 35140
Louisville, KY 40232-1329

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Property of Cook County Clerk's Office

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