

09-58 24740 7-15

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

91459753

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
wherein WILLIAM A. JOHNSTON AND KATHERINE L. JOHNSTON, HIS WIFE

are mortgagor S and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
is mortgagee, and given upon the following described real property, to-wit:

LOT 334 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION
OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET
THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH
LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26
AFORESAID IN COOK COUNTY, ILLINOIS.

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91459753

19-26-211-641

INTEND COUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

DEPT-01 RECORDING \$13.00
T#6666 TRAN 5771 09/05/91 14:34:00
#0060 + H * - 91 - 459753
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 87521528 in the office of the _____ Recorder
of _____ County, State of _____, on
the 19TH day of NOVEMBER, 1987 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 25th day of JULY, 1991

Witness:

SECURITY PACIFIC NATIONAL
BANK AS CUSTODIAN/TRUSTEE

E. O. Volentisima
E. O. Volentisima

By:

John Barbera
JOHN BARBERA
Vice President

Vic Caballos
Vic Caballos

Attest:

Jill M. Jacobson
Jill M. Jacobson
Trust Officer, Ass. Secretary

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On this 25th day of JULY, A.D. 1991, before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared John Barbera and Jill M. Jacobson
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the Vice President and Assistant Secretary respectively of the SECURITY PACIFIC NATIONAL BANK
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the Vice President and Assistant Secretary
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said John Barbera and Jill M. Jacobson
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 25th day of JULY, A.D. 1991



Aida L. Vapor
Notary Public

SMP-61

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 11 2011 10:11 AM
CHICAGO, ILL.