

UNOFFICIAL COPY

16-5-91

TALMAN HOME

RELEASE OF MORTGAGE

Loan No. 648395-6

91459801

DEPT-01 RECORDING

\$15.00

784444 TRAM 5772 09/15/91 15102100

40109 1-11 88-91-459801

COOK COUNTY RECORDER

18A 01
R.O.

THE ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **Armando Chapa and Gloria Chapa, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24060423 to the premises therein described in Assignment of Deeds Document No. 24858424

Lot 3/ in Blk 5 in Cobe & McKinnons 3rd St. & California Ave. Sub of the W/2 of the SW/4 of SEC 13, T 38 N, R 13, E of the 2nd P.M., in COOK CO., ILL.

Property Address: 6931 S. California Avenue, Chicago, IL
Permanent Index Number: 19-13-458-887

RECORDER OF DEEDS CO. OF ILLINOIS
120 NORTH MARION
CHICAGO, ILLINOIS 60602
CH 27

91459801



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of August, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Debra Shover* Loan Servicing Officer
Paul [Signature] Loan Officer

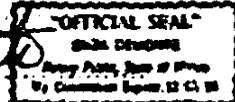
STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY THAT those whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing in duly authorized offices of said association and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
6242 North Marion Avenue
Northridge, Illinois 60064

Myra Demont
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to _____
Armando Chapa
6931 S. California Ave.
Chicago, IL 60629

FORM 888-0000 JAN 88

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Property of Cook County Clerk's Office