

UNOFFICIAL COPY



MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

This instrument was prepared by
and filed recording, read by

Joseph L. Knudson
NOTARY PUBLIC
STATE OF UTAH
COMMISSION EXPIRES 06/30/99

91455818

GIVEN under my hand and official seal of the State of Utah on this _____ day of _____ 1991.

for the uses and purposes therein set forth as the first and voluntary act, and as the first and voluntary act of said corporation, instrument prepared by the Board of Directors of said corporation, and delivered to me as such Vice President, appeared before me this day in person and personally known to me to be the same person whose name is subscribed to the instrument, the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and I have read the contents of the instrument and the same appears to be the true and correct expression of the intent of the parties thereto.

STATE OF _____
COUNTY OF _____

Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.
(SEAL)

Witness hand and seal this _____ day of _____ 1991.

with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Address(es) of Premises: _____
Permanent Real Estate Index Number(s): _____

Legal Description of premises: See Attached
with the notes accompanying it, fully paid, satisfied, released and discharged.

the office of Recorder of _____ County, in the State of _____, and recorded as document No. _____ in Book _____ at page _____.

IN _____
MOUNTAIN STATES MORTGAGE CENTERS, INC.

DATE OF DEED: _____
MAY 19 91
LARRY HILLS AND MARY HILLS, HUSBAND AND WIFE, made by _____

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the _____ day of _____ 1991, made by _____

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.
11993935

91455818
DEPT-01 RECORDING 913.00
16444 IRM# 5723 58/05/91 25:13:00
40126 8 44 M-91-459818
COOK COUNTY RECORDER

RELEASE OF MORTGAGE
ON TRUST DEED
(MAY 19 1991)

15-5-6

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

81805818

Property of Cook County Clerk's Office

ROBERT A. [REDACTED]
LOT 158 IN HIGHLANDS SEVEN NORTH, A SUBDIVISION OF PART OF THE NORTHWEST
AND PART OF THE WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office