

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

91459365

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.00
137777 TRAN 2612 09/05/91 13:58:00
9568 + 1 * 91-459365
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOUTH HOLLAND TRUST & SAVING BANK, T/U/A DATED NOVEMBER 18, 1989, TRUST NO. 9564; 16178 SO. PARK AV., SO. HOLLAND, IL 60473 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE occurring date the 19TH day of APRIL 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 90226434, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

UNIT 334 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

A TRACT OF LAND COMPRISING PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID

TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33 AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE-LANE, AS HERETOFORE DEDICATED BY OLEWOOD MAROR UNITS 8 AND A DISTANCE OF 204 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET, TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF LSEC 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 525 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 524.40 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY OLEWOOD MAROR UNIT 7, A DISTANCE OF 60 FEET; THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 119.38 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 1A TO DECLARATION MADE BY OLEWOOD FARMS, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21074990, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

This instrument was prepared by Vivian Fornesi 16178 South Park Avenue South Holland, Illinois 60473

"This instrument was prepared by"

Vivian Fornesi 16178 South Park Avenue South Holland, Illinois 60473

MT 40953

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UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

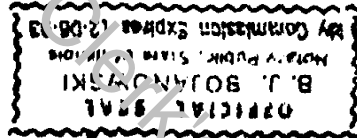
ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO: Dave DeJong
15544 Goodwins Ln
South Holland 60473
BOX 327

Property of Cook County

91455265



B. J. Bolanowski
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 15TH day of AUGUST, 1991

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SR. VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
SAVINGS BANK, an ILLINOIS corporation, and VIVIAN FARNESI personally
personally known to me to be the SR. VICE President of the SOUTH HOLLAND TRUST &
in and for said county in the State aforesaid, DO HEREBY CERTIFY that JAMES DE GROOT
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

155

142

(NAME AND ADDRESS) South Holland Trust & Savings Bank, 617 South Park Avenue, South Holland, Illinois 60473

This instrument was prepared by [Name] and attested by [Name], Secretary

By [Signature] SR. VICE PRESIDENT SOUTH HOLLAND TRUST & SAVINGS BANK

has caused these presents to be signed by its SR. VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed, this 15TH day of AUGUST, 1991

IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NO.: 29-33-301-031-1046 ADDRESS OF PROPERTY: 931 ARGUILLA, UNIT 334, GLENWOOD, IL 60425

of the indebtedness of the corporation secured and of CONVEYANCE and of NOVATION hereunder acquired by the mortgagee on the 19th day of August, 1991.

KNOW ALL MEN BY THESE PRESENTS, that the SOUTH HOLLAND TRUST & SAVINGS BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DE GROOT
personally known to me to be the SR. VICE President of the SOUTH HOLLAND TRUST &
SAVINGS BANK, an ILLINOIS corporation, and VIVIAN FARNESI personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and NOTARIAL seal this 15TH day of AUGUST 1991



B. J. Bojanowski
NOTARY PUBLIC

211000

11/10/91

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

MAIL TO

*James De Groot
15501 Southland Ave
South Holland, IL 60473*

BOX 327

51459365
Cook County Clerk's Office