

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 9901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 01-006-9248-3

91460453

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK B. PASKOWICZ, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25369506 to the premises therein described to-wit:

LOT 22 (EXCEPT THE NORTH 20 FEET) & LOT 23 IN BLOCK 42 IN ANDREWS & PIPER'S 3RD. ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

91460453

DEPT-01 RECORDING 913.29  
T#2222 TRAN 7353 09/05/91 16:35:00  
#7630 # \*-71-460453  
COOK COUNTY RECORDER

Property Address:  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of JANUARY, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:

FRANK PASKOWICZ  
3146 S WISCONSIN AVE  
BERWYN IL 60402



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC 122498  
EQUITY TITLE COMPANY  
100 NORTH LAUREL STREET  
SUITE 1000  
CHICAGO, ILLINOIS 60602

91460453

1329

# UNOFFICIAL COPY

RECORDED

INDEXED

FILED

SEARCHED

SERIALIZED

ES 101  
CO 20 30 10-20-20 10:00 AM  
22466A - 10-20-20

TO THE CLERK OF COOK COUNTY

FROM THE CLERK OF COOK COUNTY

RECEIVED

10-20-20

91460453

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL: 312.743.3000  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office