

Our File No: 30887

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

Plaintiff,

vs.

01009231

COLE TAYLOR BANK/MAIN, Trustee
Under Trust No. 88-170, dated
8/5/88, WALLACE E. HANSON,
Guarantor; ROBERT R. HANSON,
Guarantor; CITY OF CHICAGO, per
Case No. 89 M1 404132; UNKNOWN
OWNERS; AND NONRECORD CLAIMANTS,

DEPT-01 RECORDINGS 113.29
T01111 TRAN 3363 09/05/91 16:35:00
137514 A *-91-460501
COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on , 1991 and is now pending
in said court and that the property affected by said cause is described as
follows:

LOT 31 IN BLOCK 2 IN PICKETT'S ADDITION TO CHICAGO IN THE NORTH
EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 17-06-216-068

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: COLE TAYLOR BANK/MAIN, Trustee Under Trust No. 88-170, dated 8/5/88
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1322 N. Wolcott Ave., Chicago, IL 60622
- (vi) Identification of the mortgage sought to be foreclosed:

UNOFFICIAL COPY

- a) Mortgagors: COLE TAYLOR BANK/MAIN, Trustee Under Trust No. 88-170, dated 8/5/88
- b) Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
- c) Date of mortgage: August 19, 1988
Date of First Advance Agreement: March 2, 1989
Date of Second Advance Agreement: August 4, 1989
- d) Date and Place of Recording: September 13, 1988 (Mortgage)
First Advance Agreement: March 7, 1989
Second Advance Agreement: August 14, 1989
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 88491398 (Mortgage)
89098806 (First Advance Agreement)
89375174 (Second Advance Agreement)

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194
Attorneys' No. 90334



91460501

1300