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91460558

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO. 91M1403621

VS

CHGO CONFERENCE OF (O) ET AL

Defendant(s)

\$3.00
FILING

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

3555 3555 S COTTAGE GROVE

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

91460558

91460558

1991 SEP 6 AM 9 06

Official Business
City of Chicago

18

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1830303030

FILING
\$3.00

Property of Cook County Clerk's Office

Official Business
City of Chicago

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3555 3555 S COTTAGE GROVE

CHGO CONFERENCE OF (O)
THE AFRICAN METHODIST
3555 S COTTAGE GR
EPISCOPAL CHURCH
CHGO

U.S. DEPT OF HUD (M)
REGIONAL COUNSEL
547 W JACKSON RM 603
11-8-77 DOC# 24204337
CHGO

ABRAHAM LINCOLN CTR (Z)
3555 S COTTAGE GROVE
CHGO IL 60616

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 3555 3555 S COTTAGE GROVE
PI# 17-34-406-002

FRONT

17-34-407-001 THRU 004, 017, 018, 025, 026, 032, 033, 035, 036, AND 038-047
LOT 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 88 IN ELLIS EAST OR SECOND
ADDITION, TO CHICAGO IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. ALSO LOT 1 IN THE RESUBDIVISION OF THE NORTH 50 FEET OF
LOT 2 AND ALL OF LOTS 3 AND 4 AND PART OF LOT 5 IN THE SUBDIVISION OF LOT
90 IN THE EAST PART OF ELLIS ADDITION TO CHICAGO, A SUBDIVISION IN
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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TRACT SEARCH

Order #3660

THIS PROPERTY IS REGISTERED IN TORRENS: Certificate# 1133153 Book 2271-1 Page 77

Issue Date: Not Available

Address of Property: 3555 S. Cottage Grove, Chicago Cook County

Permanent Real Estate Index Number: 17-34-406-002, 009-020, 027-040, 043, 048-051
17-34-407-001 thru 004, 017, 018, 025, 026, 032,
033, 035, 036, and 038-047

Legal Description: Lot 5 in the Subdivision of the South 1/2 of Lot 88 in Ellis East or Second Addition, to Chicago, in the North 1/2 of the Southeast 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. - ALSO - Lot 1 in the Resubdivision of the North 50 feet of Lot 2 and all of Lots 3 and 4 and part of Lot 5 in the Subdivision of Lot 50 in the East part of Ellis Addition to Chicago, a Subdivision in Southeast 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Record Owner: United Presbyterian-African Methodist Episcopal Conference, Inc.

Document Number	Grantor	Grantee	Inst.	Date	Date Recorded	Particulars
21715670 2593985T	City of Chicago	United Presbyterian-African Methodist Episcopal Conference, Inc.	QC	3-19-71	11-17-71	Parcel A
?1722410 ?595231T	United Presbyterian-African Methodist Episcopal Conference, Inc.	Sivart Mortgage Corp.	M	11-1-71	11-24-71	\$9,617,600.00 Parcel A
?1722411 2595232T	Same	Secretary of Housing and Urban Development	*	11-1-71	11-24-71	*Regulatory Agreement Parcel A
21724909	Sivart Mortgage Corp.	The First National Bank of Chicago	A	11-24-71	11-26-71	#21722410 & #2595231T NON-TORRENS Parcel A
21921863	City of Chicago	United Presbyterian-African Methodist Episcopal Conference, Inc.	QC	12-20-71	6-1-72	NON-TORRENS Parcel B
21921865	United Presbyterian-African Methodist Episcopal Conference, Inc.	Chicago Conference of the African Methodist Episcopal Church	WD	12-20-71	6-1-72	NON-TORRENS Parcel B

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TRACT SEARCH

Order #3660

THIS PROPERTY IS REGISTERED IN TORRENS: Certificate# 1133153 Book 2271-1 Page 77

Issue Date: Not Available

Address of Property: 3555 S. Cottage Grove, Chicago

Cook County

Document Number	Grantor	Grantee	Inst.	Date	Date Recorded	Particulars
2545677	United Presbyterian-African Methodist Episcopal Conference, Inc.	The First National Bank of Chicago	M	3-1-73	11-15-73	\$25,000.00 NON-TORRENS Parcel A
2545678 727485T	United Presbyterian-African Methodist Episcopal Conference, Inc. and The First National Bank of Chicago	Federal Housing Commissioner	A	3-1-73	11-15-73	Parcel A
2552255 728707T	The First National Bank of Chicago	Federal National Mortgage Assn.	A	11-21-73	11-21-73	Parcel A
4204337 382926T	Federal National Mortgage Assn.	Secretary of Housing & Urban Development	A	11-8-77	11-21-77	Parcel A #21722410 & #2595231T
5260344	Hopkins Illinois Elevator Co.	United Presbyterian-African Methodist Episcopal Conference, Inc.	MJD		6-15-82	Parcel B #82M1131405 W.O.P. Note: Defendant not record owner NON-TORRENS
86M1403066	City of Chicago	Roxanna Warmholtz, et al.	BV		4-16-86	
86M140435	Same	Same	LPN		4-11-86	#86M1403066 affects part 407-035 NON-TORRENS
86M1403055	Same	Josephine Fusco, et al.	BV		4-16-86	
86M141446	Same	Same	LPN		4-11-86	#86M1403055 Affects part 406-051 NON-TORRENS

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Client: 208

Reference:

FILE SERVICES

100 N. LAKE STREET, SUITE 200
EVANSTON, ILLINOIS 60201-1627
TEL: 848-2000 FAX: 708-497-6977

TRACT SEARCH

Order #3660

THIS PROPERTY IS REGISTERED IN TORRENS: Certificate# 1133153 Book 2271-1 Page 77

Issue Date: Not Available

Address of Property: 3555 S. Cottage Grove, Chicago

Cook County

Document Number	Grantor	Grantee	Inst.	Date	Date Recorded	Particulars
6391691 546169T	Interstate Material Corp.	United Presbyterian-African Methodist Episcopal Conference, Inc.	CL		9-3-86	Parcel A \$12,918.60 Expired - for information only
3136914 371881T	Secretary of Housing & Urban Development	Lake Grove Village, Ltd.	A	3-28-88 8-1-80	4-4-88 12-3-87	Parcel A
3136915 371882T	United Presbyterian-African Methodist Episcopal Conference, Inc.	Secretary of Housing & Urban Development	*	8-1-80 8-1-80	4-4-88 12-3-87	Parcel A *Regulatory Agreement
88M1402130	City of Chicago	United Presbyterian-African Methodist Episcopal Conference, Inc. Chicago Title & Trust Co. BV	BV		7-28-88	
37923	Same	Same	LPN		7-29-88	NON-TORRENS Parcel A #88M1402130
386992 25637T	United Presbyterian-African Methodist Episcopal Conference, Inc.	Lake Grove Village, Ltd.	*	8-1-80 -----	8-18-89 9-18-89	*Memorandum of Land Contract Parcel A- Affects Torrens Prop. Parcel B
41401209	City of Chicago	United Presbyterian, et al.	BV		2-28-90	
106332	Same	Same	LPN		3-9-90	#90M1401209 NON-TORRENS

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TITLE SERVICES

Client: 208

1100 E. WASHINGTON, SUITE 100
CHICAGO, ILL. 60601
708 884 2000 FAX 708 881 8011

Reference:

TRACT SEARCH

Order #3660

THIS PROPERTY IS REGISTERED IN TORRENS: Certificate# 1133153 Book 2271-1 Page 77

Issue Date: Not Available

Address of Property: 3555 S. Cottage Grove, Chicago

Cook County

Document Number	Grantor	Grantee	Inst.	Date	Date Recorded	Particulars
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NOTE: A few additional comments:

- Both the Sidwell and the Sanborn Maps must be used in order to understand this report.
- The area covered is bounded by 35th Street on the North, 36th Street on the South, Cottage Grove Avenue on the West and Lake Park Avenue on the East. It has a total of 54 Real Estate Tax Numbers in 13 subdivisions. It is fence enclosed and improved with a Housing-complex consisting of 8 apartment buildings, each building having 1 street number address.
- The major part of the area has one Owner and is designated as Parcel A in the Report and on the maps. It includes all 8 buildings; two small sub-portions of it are registered in Torrens on the same Certificate.
- The remaining minor part of the area has another Owner and is designated as Parcel B in the report and on the maps. It is vacant, lawn-covered land appearing to the visitor as an integral part of the housing-complex.
- Both parcels A & B are legally described by metes and bounds in terms of the Subdivision underlying most of the area. The great difficulty of correlating PINS, legal descriptions and property addresses is the likely explanation for the noted discrepancies found in the certain documents herein.

NOTE: THIS PROPERTY IS REGISTERED IN TORRENS. TO ASSURE ACCURATE DOCUMENT PREPARATION, TAKE THE TITLE HOLDER AND THE LEGAL FROM OWNER'S TORRENS CERTIFICATE, IF AVAILABLE.

TAXPAYER: DHUD 07144082
P.O. Box 44804, Washington, D.C. 20026-4804

(Page 4 of 4)

21460556

This report is furnished by the Company and accepted by the customer on the condition and agreement that the Company shall not be liable for any damage, cost, loss or expense of any kind or nature whatsoever arising from any error or omission whether by reason of negligence or otherwise.